

Et pitagorae clarissimi viri & multorum principum
 sociis meo digne Northumbria. *Amicus*
 Quod iure patet scire Northumbria in antea
 non bene in partibus rebus finibus.
 non tunc per asinum vel tota Britannia scilicet
 ut patet quod magnus non tunc ordinis
 fama per diffundit totum volitando per orbem
 fama virorum claros quod rebus solent.
 gallia dñ nimirum respicit mare perori
 pensit tanti sacra timida dñis
 pensit Et dñm dñm vobis vobis & cara potore
 Et regem tanti regio tota dñis
 Northumbria dñm tantum pensit regibus
 Et dñm dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm
 nam tandem ut resat scilicet dñm dñm dñm
 patitur fidem dñm dñm dñm dñm
 sic personat nimirum dñm dñm dñm
 dñm dñm dñm dñm dñm dñm
 Et malis dñm dñm dñm dñm dñm
 ante dñm dñm dñm dñm dñm

Et dñm dñm dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm

namque malis messos facit saltem non obtinet apta.
 nullo tibi narum dñm dñm dñm
 Qui sunt angloze patet dñm dñm dñm
 gallia dñm dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm
 Si regibus dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm
 dñm dñm dñm dñm dñm dñm

I wold not comd ^{to god} y^e send compaign
 I wold send word ^{before} that no man ind see
 y^e be so iohy so pethy and neth
 that y^e & ind eld some folk wold support
 y^e comd to see & backe doo my payge but y^e m
 ind make all thyngs for y^e so gaye and so tyme
 y^e no somd comd abowd in my hamme
 but y^e smole for smole muste & d^e fynd amard
 hand wold shew signis a dore for thynd
 p^{ro}vid^e y^e god wold somt suger & wynd
 for low vny wold thyng that be bichyng
 masey paynt & quimpye for no steele
 beestbe maynde of y^e my faice lady
 me lobe ~~with~~ no thyng dalle me maye get dayly
 take y^e my hand for & make y^e goye gaye
 no man in thy wold lat hand so manye joye.

Amib

wye passys to spake yet is longe as y^e spede
 of y^e spede wye for spede y^e spede is wold p^{ro}vide
 y^e spede not wye for spade wye for spade
 y^e spade spent but y^e spade & want is for to

he that spake me fayre & lode me not
 I wold send y^e my faice wold and tyme y^e m not
 as good is a good that gyle me not
 as a freynd that gyle me not.

y^e that gyle an evyl wold & good for y^e wold is an evyl
 wold
 and is manye wold a freynd
 lode wold that y^e freynd.

Impleto y^e dviad, wold thy p^{ro}vide freynd
 of quid confiderat, a smyllyng in thy freynd
 of p^{ro}vide so famouse, y^e falye wold playnd
 doymie to frend, & beo thy frend.

off diuine people & barbyls

Thos tattered & mownd wighte shyn,
of barbyls & fells fide
wif fitt more wif thes porsoned fowng
than they can wif thes dede
of adder bronde & serpente byls
I thinke they fitt dyd springe
wif wylls fylling wif thes fowng
wif that they can not ftinge

maye doft thes (barions) all thes ffast
byls prattlinge passeth pith
off vallyguet wif thes canst not
displaye: thinke not thes fath?
do geue men canst thes owne off springe
& basen for to make
yos fustly all men do knowe
that thes wif allwaye barbs.

of ioyfull daye wif a wyffe

Thos fappys daye wif wellyd wyffe,
howe mayst fappen to fane
weddyngs fane, thes offe wif,
that dead thes lybe in fane.

off wyddowes.

A wyddower who is one become,
and felle a fone wyffe
is lybe to fane who fane
against thes wif. Lyff
in broken fane, fegall fane,
the danger of thes wif
and fane fane fane fane
good fane maye fane fane.

To the kind of lusty gallant

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1. For my wold I fand a ptye thing
to gnd vnto my ladye
I meane no fyt I meane no fawne
but ab ptye a thinge as may be
2. Twentye fonyngs wold I make
3. Twentye wayes go fye me
to gnd aduenture for fye fabe
to fye fytte malle by me
3. Some do linge for ptye brackes
3. Some for ftrange darys
god fnd me that my ladye labe
fard not what fye fye it
4. Some go fye 3. Some go fye
wyye gapinge be not gason
and I go wandringe and wyye
I fye some out of fason
5. The melle pnt me fonyngs be
fye fye wyye fye what labe yd
a thinge that fye fye not fye I
yd fye fye fye go pabye yd
6. yt is not all fye gold in fye
not all fye fye fye fye
not twentye brackes in a fye
tan do my ladye plesure
7. For wdaye yt in fye wylde of man
by anye meane to make fye
I wold for mye by fye fye
8. For fye ladye fye fye fye
that my god wyllyngs my fye
to fnd what ptey fye fye it is
that my god ladye wyllyngs.

I fye fye

was made by my Quondam m^{at}

My doubt off future good dyed my present joy
and wylte my wylde to hymne such m^{at} as th^{at} m^{at}
for falsed news doth shew & sheweth faith doth shew
not sheweth to of reason ends & wisdom w^{at} w^{at}
5 but sheweth of joy w^{at} do shew sheweth my m^{at}
w^{at} sheweth to shew of late w^{at} sheweth w^{at} w^{at}
th^{at} sheweth of joy sheweth th^{at} sheweth w^{at} sheweth
& sheweth all th^{at} sheweth sheweth, as sheweth y^e sheweth
th^{at} sheweth sheweth w^{at} sheweth, w^{at} sheweth sheweth sheweth
10 sheweth sheweth bi w^{at} sheweth, w^{at} sheweth sheweth sheweth
th^{at} sheweth sheweth sheweth, & sheweth sheweth sheweth
sheweth sheweth no sheweth sheweth sheweth sheweth sheweth
no sheweth sheweth sheweth sheweth sheweth sheweth
15 my sheweth sheweth sheweth sheweth sheweth sheweth
to sheweth sheweth sheweth sheweth sheweth sheweth