

(14067)

10 year
of all so sent
back if 10 or 11
years more
167

in 1679

Mt. Raul. D. 1338

page the 13

June the 12

(PB) PB

PB PB

PB

PB

30 Sept. X King one
ye father son & penile filler me
7 Sep: 70! Maria a black
or spirit of air

Thursday June the 12th
Being desirous to continue ^{us} this pleasant abode and
further to understand this rock of women

1670
Oct 17 a transact
power 3rd in me
12 a part of Coy
when y^e in word
fence bread oven

26	21
57	22
28	23
59	24
60	25

Which I saw remaining; I see going forth of this
rock many ^{innumerable} fruitfull trees loaded, as it were
with very large leaves, and large pleasant fruit like
Gittersons, ^{which} was amongst all the beauty being very
pleasant, and lovely. As also how it was placed by
so pure, still, shady, order, and how beyond this
rock had presented it selfe the night before, still desirous
to see fully, it being as it were in a shady place
not to be perfectly perceived. After this vast high rock had
thrown a glasse darkly other trees, thick and those of
small leaves, and so curious, as if it had beene pure
gommorke, overspreading it, from the top to the bottom
like the side of a high hill or mountain, after it appeared
like pillars of Gloues, of sea green, in great heaps

Friday the 13.

It appeared like a sea with waves, then like a
wood, the same manner the next evening, being
the Saturday Saboth day the 15. it appeared like a
large Champion Country, Monday the 16. like a hill
Country: and a brake running between two hills, where
I saw the first pure rock, and by this brake appeared
a rock, but not so pleasant, as that before, some of
the rock seemed to be the back towards me, and
then was troubled: and it turned the pleasant side to
me. Tuesday the 17. it appeared very various like to
me, many small flowers some white some black
Wednesday the 18. severall flowers of green and white
and many greens and white rushes, twisted with
white green on the rock, then many small flowers
of white, and some of black, and pleasant round
flowers grow up as one looked on them.

(3)
then were, and you againe, and immediately ^{arose} together in there came
struckly to be discernable what flowers they were, by
some up so quick, and as one disappeared off so
came. I continually full of variety of flowers, and
a swift passing away of the hills, and heavens but
the rock stood still.

Thursday the 19.

There was a thick body of darkness, or plate of black
was before, a bright light that shined under the
darkness, and the sides, and lighted the rock, so the
rock looked transparent, with flowers of red, and
white no other colour, I asked, why red, and white
only, and no other colour among them, so many
flowers, it was answered, to shew the purity of the
saints when washed in the blood of the Lamb.

Friday the 20.

Still this thick body of darkness remained before the
light, I desired to come, got beyond the darkness
but could not.

Saturday the 21.

The thick body of darkness came over me, and I was
begun to be between the darkness and the light, which I had
much desired, and there was so pure a sky, of all
colours, as if the rock had spread its hands about
beauty over the heavens and earth, so that it appeared
a most beautiful friendship every where, as in a glass
then appeared the rock having full sight of it, by
reason of a pure light (but yet the back seemed to
me). I said, why must I be at the back of it: and
not come before to see the treasures of pearls,
and it turned to me where there was such treasure
of pearls, so much I could not express, over the whole
of the rock being out of it,
and of the rock being out of it,
heir was seen but his back parts: But when we
came to see: we to see, to see him as he is, and
changed into his glory, being made like him.

And I see my selfe ^{now} goe from mee, as a pure body
of orientall pearle like all one pure orientall pearle
it seemes with a shining body, but the bath ^{of my} was
Angel onely towards mee.

22 June Saboth day (The Idea of this body doth
greatly rejoyce that our pure
bodies shalbe made like his
glorious body).

I see the rock so gloriously adorned with goodly pearles
and pretious stones, as it was wonderfull to be holden
So that I might yelit my sight with seeing, yett after
that appeared something most rare for puritie
it was flowers of pearle, and with stones of
shapen of flowers, with the leaves of pearle
in curious shapen ~~like~~ figures

monday, the 23. of June

As I lay awake a bed for so bath appeared
although the Idea remanes in the day from the
first to this last. This rock still appearing in
its full lustre, and great riches, being loaded with
many larger rich stones, and the light appeared
very splendored afore it, in flaming streames, which
greatly delighted mee this light continued, but
the rock disappeared for some time, and there appeared
an Altar, with a flaming hart upon it, till it became
a large flame, as big as the Altar, and at some
distance from this Altar, appeared a most beautiful
arbor, of all pleasant flowers, transparent, a great
length, seemed to bee seeme at the furthest end
the bottom as of glasse, And I looked into it
and went in seeing throu the flowers. The light
that lighted it was not between, but as throu variety
of coloured pure glasse of transparent flowers. (I now
have been made transparent, and swallowed up in them)

(the beauty was so great) as I have don some other times
when greatly delighted (as the rock) would have been
taken into it, and would sometimes goe and sitt in the
shadow of the rock under the shadow to content mee
seeing growths not bee taken into it, The latter I see
flame severall times so often as I looked towards it,
then I looked for the rock and it appeared againe, and
the Arbor appeared various in its flowers, to what it
was before, being larger, and fower greenes, more whitish
great beauty, and the skyes appeared like a beautiful
Landscape (was) held in this about mee home at least
The first sight of the rock was in a shady place, but it
assended still higher and higher, as the beauty did more
fully appear far above any before.

Wednesday, the 25. June

Still desiring further to behold the glorious wonder of
the rock, for if we seek we shall finde it appears
with greater glory all over pearle, and a pure pleasant
light lighted it and came over the rock, and took
it into the light, so the rock was become one with the
light, then the light gave back to one side to shew mee
that the rock was in the light, and the rock appeared
like one oval pearle, and then I understood the light
and the rock was all one glory, even the god of glory
of great was the delight to have such a glorious sight of
that rock: which is light and love, of the beauty of
holmes I would have been taken into it, After the rock
seemed to be severall pearles united to the rock
as of one pearle I asked how the rock which was but
one orientall pearle what shall I say, of it it is beyond
expression, no tongue can utter it, as St. Paul said, we
heard things not fitt to be uttered, so this glorious glory
we have not tongues fitt to expresse, I am lost to you
about to declare, or tell it forth, if you understand what
glory is, then may you give a taste to this ravishing
over powering splendored, here seats and expresse
it best by saying nothing, more, but glory glory

And bee therewith Sincerely transported with the rays
of its beauty.
But to the question: how this rock of glory, being be-
fore but one pure pearl, how it appeared like many
united into one, It was told, mee the Lord was
that great pearl of pure that so ^{his} pearls were many
and yet united into that one pearl. It shewes, the
unities of the saints, when they come to that great
pearl of pure, and were made one with him, they
are made one by being united in the rock like
growing out of the won pearls severally, every
one founded and made one with the rock, but each
severall pearls? — each one

in, Sweet fresh gales of the Spirit, penetrating mee
throughout, Then desired the Santes might feele the same
Gods and breathing out desired, I felt as if vertue went
out to them, and I entyres But hastning to the fontaine
where was enough to fill mee and others, for I had ouly
what I had receaved, and wanted, y^e beatties forth to
others, But this I can bee as little expressed as before I
saw of the rock: But it was a sweet life power and
vertue, abov powring and filling mee with joy, delight and
praise, and such an intimate familiaritie as if I might
hume and doe what I pleased conversing with God, as
with ones intimate friend, Nay more as with woud selfe

I see like a wall of stones of gold in great bty, often
presenting it selfe and having the gods of the rock
in my mind I desired to understand why a rock had
been so long represented to mee and so various
the meditations were such as these
first why a rock to declare it was a foundation so
firm that it could not be shaken, Secondly: It being placed in a
shady place and by a river, sheweth, that refreshing
shelter in the word of Jesus in the time of storming
temptation.

Wee cannot see but in part, and understand but in part till
glorified, then shall see him as hee is
We See heavenly and earthly. The great treasures of pearls on the
rock, to show the riches and treasures in god, and
that hee is not onely so in himselfe, but communicated
of himselfe to vs, I was delated in my seeing my selfe
goe from mee as a pure body of one orientall pearle
being made partaker of his divine nature, as of the
nature of the rock shewing many pearles growing out
of this body of one pearle, as the rock had.

Friday the 27th
There was continued that wall of Stones of gold, but
much higher, not to be thined by sente, I looked
upon it as the wall of the new Jerusalem, it was
very glorious.

Saturday the 28th
This golden wall I was teased to look over it, and
see a pure body of bright, shing shinning gold, And
this did often present it selfe.

Sabbath day y^e 29th
This golden wall or wall of gold, I could well see
over it, and see the glory of that person like bright
shining gold, and after a pleasant light very delightfull
to see at to how mett together after this golden wall
three Courts. The first was the largest, the second
lesser, the third was like a Court towered, full
with the glory of the lord, like a glorious exceeding
beautifull light.

Monday the 30th June
This glorious light still continuing, and greatly
delighted mee, I placed in the midst of a golden porch
being full with the glory of the lord, after appeared
a curious Carvenell like olive wood, made curiously
in such flowers, soons after appeared a stone building

of the Carvenell of olive wood int into carved worke I was
very neere it, my eye neere touching it, to discern it
exactly to be of stone,

Tuesday the first of July
This building curiously built still presented, and like
former painted, at each corner one, I saw is this the
Temple of the lord, no shall be with men, and is hecom
to tabernacle with vs, But could not understand it
And it was denuded to a large Champaign, green pleasant
place. These sweet sights and visions delated god is
coming to vs, and is in Spirit with vs by giving
such delights to the Spirit, by faith, is wee presse
after it, the Stronglynes to beg of god to give mee
the Spirit of prayer (and as Christ when on the earth
said to the deafe and dumbe hee opened) and take
my toung and lay it and open my blind eye, and
there was an immediate answer with a great quickning
and refreshing, and earnest prayer with assurance that
as hee did then lett mee feel his power, hee would
answer mee, and soons after going to sleepe it was
after I was a bed I dreamed of much enlargement in
prayer, though some I thought some in yett went,
but not the least discomposed, I wrote thy mind of
loves being the best.

Wednesday y^e 2nd July
Being very desirous further to behold, this curious
building, and it appeared at a great distance,
and not soe curiously carved as before and
went leisurely down at one end as if it went
to that part of the globe, which is against our feet
I said what is it gone to east India I often
thought of this building or temple whether
it went desiring to understand it but could
not

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(see I waited), and after there was a most glorious beautiful light displaying it self variously to great delight for some considerable time together after there was a high hill of firr trees all young, on about a foot high, then appeared in place of the firr trees cypress trees very thick like a grove with a going into it, but I could not see into it, it was soe thick and shady

Thursday 3^d of July
This great hill seemed larger and had other trees, far more beautifull than the others, and over it a great light yet it did not light the trees though it seemed to touch them, at which I wondered but had this apprehension of it, that it was light in its self although it lighted not them darkness may be near the light, yet comprehend it not, and this light went and lay on the trees like a sheet of light or white cloud and above this white cloud beyond it there was a very large beautifull plain the trees beneath it remaining, and the white cloud upon them, this plain seemed very smooth & pleasant & at a distance a green field with flints and another field with living creatures after called goats & like goats ^{men declared to be men} after some time this plain was all in waving colors shady greens very pleasant after appeared a reddish light,

that made the plain all light of a reddish light & I desired to draw near the light to fully see it and as St Paul said we shall see him as he is and be like him, such a translaeing sight was this, that I was taken up into it, and see my self walk toe and fro like a body of light with great satisfaction and delight, as of the same reddish light.

After there was a light colored marble fountain curiously cut and arose higher, and larger to a very large fountain I watched very strictly to get some of the water but none came forth I looked if any small streams did appear, for sure there is water enough in it and being very thirsty for some it was said to me, the fountain indeed is full & is just ready to run over upon all nations, this did greatly stay me that god was very near & ready to come, to pour out of his spirit to all nations, after there was like veins of rock enameled as did wind about this fountain, which I took to be full of water, but they were close sealed up

Friday 4th of July
Still I thirsted for the water out of the fountain that I might drink of this living water & be filled with the spirit & I was hach up & did drink supping it up as a thing ready to flow over, this having been my earnest request pressing for it much, for a pouring forth of the spirit, for the rushing powers of the holy ghost on us as did wait for it, & upon all the saints, this had been

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my pressing ^{suit} shoot the day before: the appearance of
this fountain, which fountain being ready to be
poured forth I took to be an answer to it, ^{in vision}
After ^{this} towards evening having had some prospect
of a return of prayer concerning some relations I resolu-
=ved in all concerns to cast my self & mine upon the
care of God, who can doe all things as he wills, saying
let it be so, and it is soe & ever here-after to obey
those commands (as far as the Lord shall enable me)
casting your care on him, he will sustain you,
going to him (as indeed he is) as to our father
telling our greifs and begging his direction, & speaking
word

Being very desirous to see this fountain poured
forth I considered it was told me the fountain was
ready I see therefore the delay is because wee are not
yet fitt to receive ^{that} called me to mind the arising
of that glorious sun, at beginning of the rocks
appearing which nothing hindered it arising in its
full strength and lustre, but my not being able to
bear the exceeding brightness it being an unex-
=pressable glory a pressing burning fiery flame as
could not be boarn

Sabbath Day 4th of July

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Still pressing for this fountain to be poured forth
upon all flesh. That all may behold his glory & in
particular I might have such a measure of it as I
might declare his immediate teaching by some
excellency in life, & soon after I see this fountain soe
full, as the water smelled up even above the top:
I cried o break forth, for thy glory, fill our thirst
souls, why withholdest thou, seeing ^{there is} enough in thy self
nay as if desired to be eased, even like breasts full
of milk to be emptied, where is the delay then,
O Lord, it is in us, make us meet, fitt, vessels
for this new wine of the spirit that it may not
be put into old vessels O Lord, Lord, make us new
throughout, O come Lord Jesus, come quickly fill, fill
us, even soe come Lord Jesus, Lord are not these
thy one ~~wee being then going to meet togeth~~
~~at wee mounted~~
Breathing in us, ~~the~~ Lord I know the spirit doth
groan in me, with strong cries ~~that~~ cannot be uttered,
& there was wrought in me a firm belief
that god would sweatly breathe his spirit amongst
us, at that time, I then being going to
to meet ~~the~~ Lord, and as wee were met together to
seek the Lord, for the more pouring forth of
the holy & blessed spirit of God having given us
the first fruits, though in measure, the praise &
honour be to him for any refreshments in this
our pilgrimage,

I see this fountain appear beginning to run over like a precious ointment. I was grieved it was so far above our reach that it came not into us, it declared that anoynting oyle of the spirit the unction from the holy one who teacheth us all things severall times was this fountain thus presented which did procure great joy, & a firm beleife, that he was coming by the ointment running a little over ^{at times} ~~fit~~ on the top of the fountain lying like a rich ointment, & as the spirit did thus declare in me ^{that} it was coming, soe ~~in~~ our freinds at meeting which knew nothing of that word I had, he also declared that the spirit prophesied in him ^{that} he was coming, & was sweetly enlarged, & also, after, in singing of praise, with greater joyfulness then usually. ^{promises & promises may be for a great while to come of in the temple}

Monday 7th of July

Haveing sweat breathing & overshadowing from God of all consolation, reviveing & making glad the whole inward man, I was much pressed for a clear understanding of my work & duty concern the receiving the elements of bread & wine in a sacramentall way, haveing been the day before at that ordinance & haveing for some time before it begged direction not fully understanding what ~~read~~ there was of the figure when wee had

the substance for I had fully experienced what it was to eat Christs body & drink his blood & how it revealed to me ^{& I saw} in a very high communion & overshadowing incomes that this is the eating of Christs flesh & I joyced in spirit & said now I know what it is, this is the eating of Christs flesh this is the drinking of his blood I feel a vital vivifieing I find Christ is come by his spirit, Doe this Christ said till I come

^{much} called to mind the cabinet I saw about the beginning of this month, & the temple being curiously cut but after not soe beautifull & how it went down & turned over to a nation against our feet & I see a people flock to it in habits like ^{Indians} ~~Indians~~ that there might be an over turn of these outward forms as to us, but might be of use to call them that had not heard whether there was a holy ghost, but to us it might depart, & wee shall not be left comfortless, but he would send his spirit for in the place appeared the most pleasant delightfull light that words are too short to express, & a fountain full ^{with} ~~and~~ ^{afterward} flowed over.

The 8th of July
Some encouragements I had to shole on our way where wee may meet with, if wee have lost house or land for Christ wee shall by incomes immediatly from him receive in this life an hundred fold.

the refreshment in the ways of God. the sweet
delights, the ravishing joy, in the souls conversin
with divine wisdom, far transcending all the pain-
ted pleasures, compared with this bliss,

wesday y^e 9. July

Upon serious meditation I find the great and last ^{statu} to be
shallow app of life, viz the mortall senses to be swallowed
up of immortality.

which wisdom doth by opening her divine treasures and
riches and beauty of holiness to our invisible senses, with
various delights, which far ~~surmounts~~ ^{surmounts} all outward
such as we hath not seen, nor care heard, and to our
feeling, the over powering, overshadowing, breathing of
the spirit, and tasting of joy, to some feeding on
Christ. we have need keep a strict watch against the least
motion of life; Some after these thoughts, we melt
together, to wait on the Lord, to keep that love fire
warm, as will put out all earthly affections, as the
sun puts out y^e fire, or darkness a candle. I saw
when met together, a pleasant green field, for
some times but did not much observe it, till
on a sudden, like a sudden light for some time, I saw
the most beautiful shady bleas, like heaps, of clouds
& white among them, or a light ^{was} reflected in
such an unexpressable beauty, as sensitive souls
are not to be compared to it, with a bright
light by it, the Idea remained very pleasant

about 2 hours, after seeing it very clear as at the
first, & the bright light, by it (as a white cloud)
went leisurely over these beautiful pillars of
blew clouds, & from whence this light cloud came
arose a glorious sun, as if it had, by its arising
dispersed, the white cloud, & all became clear, &
I see the sun as it arose ^{till} it came to a pretty
height, there was some, little fear, in me, at
first arising of this sun, when this sunarise
in its strength, it will make all clouds of fearful
nature to disappear, & from our faintings, will
us up rear, for perfect love is without fear:

It had a circle round the edges of pure stream
of gold, & many people, flocking to it, eag-
-erly to behold it, the ground was of gold
rough, like very fine gravel, the people ran as
if they had a desire to worship it, so had
I being moved therunto, but did not, after (where
this gold earth was) there appeared such a glo-
-rious light many hundred times larger than the
sun before.

And so ^{the sun} shined, that it compared to it, was but
like the smallest candle compared with it, for light
or largeness, I said, what is this great light, it can-
-not be the reflection of this sun, ^{that is newly risen}
for it so far excels it, that by its reflection
& beauty darkens it, surely it can be no less than
a reflection of that glory, of glories, as is above,
& I saw, so glorious transparent light hang

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over it hovering in the aire like a globe of light whose
reflection this great light was.

Thursday 10. July

Being in meditation of that sun & the beauty of it
& contemplating of the brightness of the fathers glory
which was so transparent, beholding it with delight
& filled with joy; God is all glorious, ^{look} on y^e right
hand ~~look~~, or on y^e left; even not able to contain
it, nor express it; but causeth a holy impatience to have
mortall swallowed up of immortallitie (that I might
not be thus straitned) and how am I straitned:
thus to be cabined up in flesh, and not in the glorious
liberty of the Sonnes of God, but I may say, as Paul
as Christ said, ^{for I may say} I have a baptisme of the holy ghost
as with fire, to be baptized with, to purge away
all dross, selfe, & sin, & how am I straitned, till
it come, O I am even forced to say, turn away
thy eye, for thou hast ravished me; O when
shall I be able to contain, what thou wilt give
how long Lord, holy & true, wee can take in but
little of glory, here, wee can hold but little of
this new wine by reason of our old vessels of flesh,
but yet a little while he ^{would} come, and, wee shall
enter into glory, till then wee groan within our
selves, with strong cries, for the redemption of
the body.

Joseph Cotton

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saw a Friday 11th of July
of ~~saw~~ pleasant walk of gravelle & trees in great
exactness & an ascent above it, more pleasant with
severall walks, after there was a rich & glorious
building of aggrats, large, & compassed with edges
of gold, ~~and~~ ^{and} joyned the aggrats together, it was like
a gate, to some great city, it being high & large,
then I saw another gate, very rich all of mother
of pearle, and gold, and pillowed ^{of} some with twists
of christall, I said surely this ^{is} the gate of the city
of Jerusalem, this is like a gate house, but ^{it} this
be but like the porters lodge, what must the
palaces be, if this is but the gate, to it, what is
the chamber of presence, which is filled with
of his glory, then I saw an open gallery with pillars
of stone or marbly, and speckled, with gold, on one
side a well almost ^{pretty} full of water, with a buckett
of mother of pearle, chained, with a great chain
the well

Saturday 12th of July

The Dea being very refreshing to admire the
great riches in God, & to contemne these things,
making it our buisness to wait on wisdomes teach-
ing ^{those} beautiful discoveries; Beyond the former
gate, was another gate, like a porch with an
arch over it, there were 6 pillars ^{that} bare up
this porch & at a side the 4 outwardmost of a
clear gold couler stone, very beautiful, and twisted
the 2 middlemost pillars, of white smooth stone,
like an unpolished dimond, the cover was of divers
large flatt rich stones, of severall colours, and the

front of the porch over it & ^{it} sides ^{if} were many
 beautifull flowers, of these rich stones, to great admi-
 -ration, the gate within was shut, it was a dark redd
 colour, I Diligently watched to see the gate open, to goe
 in, after some time, it leisurely opened, & on the farthest
 sided of the porch, there was such another gate shu
 I finding the first opened, not till some considerable
 time, & at first, a little, so by degrees, made me think, I
 should not see this opened, & then considered, ^{that} I desired
 to have it open to goe in, but alas I must not sta
 there, O Lord to goe in & there abide, Lord when
 shall it once be ^{when} come, to a state of fixation & no
 more back again, to the ruins ruinous places of the
 world, & finding my self greatly burdened, at this stat
 of absence, yea a holy impatience, but towards night
 the next day, I became as ^{one} still, & said I bless thee
 that thou dost declare thy beauty & excellency as refresh
 cordially, in this wilderness even wine of consolation ^{we}
 but O, when, to the state of possession of father Sone
 & Spirit.

Sabboth day 13th of July

At night after I was a bed, as for the most part
 then is the sweetest incomm, I praid & obtained
 a sweet acquiescence, in God, I considered the great
 mercy, I enjoyed by these openings & visions, of glory
 & therefore ought to bless god, O that hereby wee may
 be in heavenly enjoyments before our time, I
 mean by visiting our inheritance before our posses
 seeing our heirship, that although wee have not

yet the purchased possession, yet may greatly rejoyce
 to see, what wee are redeemed to, surely joy &
 sorrow is very consistent with our present state
 to rejoyce in hope, but O our groanings may well be
 born with, & doubtless are pleasing to the father of
 all consolation, & he as hears our groans will
 come to help, & stay our longings, yea even fainting
 under our burdens of flesh O wee know not
 how any longer to debase our selves, help us
 to that birth of power under our strong cries
 for deliverance, that thy kingdome may come, thy
 will may be done, in ~~us~~ us, as it is in heaven
 after this I found a sweet still quietness, rejoyce
 in the present visions & declarations of glory,
 his will being our great glory.

Then I see the inward gate as was shut, opened
 wide and ^{it} was filld with a white cloud of smoke
 as with the glory of god, ~~soon~~ after this cloud was
 cleared away like a long entrance, ^{then} went from this
 rich gate, in shape, like an arbour, so rich
 with all variety of coloured rich stones: in flower
 all transparent, And long so frould, nott see to the
 end, though went into it, It appeared after various
 with great transmuted body, like indeed as a passage
 belonging to such rich gates and a porch as was
 before,

Monday July the 14th

I saw this porch with the entrance to it like an
 Arbour very longe, and att the furthest end, there
 poured downe great heaps of gold pebbels, & being
 very exact to see what was done with them they
 were all laid as the pavement of this beautif

labour far surmounting all the riches of this world

Tuesday the 15th of July

It was much upon my mind a well as I had seen at the first seeing, of these gates, being full of water, & a bucket of mother of pearl chained to the well, this rich bucket sure is faith, chained by love to y^e well as we may goe & draw water of life, & strength virtue & power, out of the well of salvation, O strong bands of love, as holds us, I mean gods love, who loved us first, causeth us to love him, after ^{this} I see rich beautifull stones like a wall. beginning to appear, after ^{word} like a strong coat like, a coat of mail, ^{stone} but it was not to be peirced between, but all one stone, & beyond it like a beautifull arbour, & this stone arose, too and exceeding highth, too the highth of a mountain, ^{we} as did greatly reioice & strengthened me, the security & safety ^{that} was in god, he is a strong hold, a sure refuge, from storms & ^{that} still find it, who put their whole strength, trust under y^e shadow of his wings of power.

Wednesday July 16th

Considering of this wall, & of this well O the strong chain of Gods love, as holds the bucket, ^{and} of faith to the well, Gods love & ours is ~~one~~ linked together, Gods love is the chain, of the strong power of God, to enable us by faith to fetch strength,

life & power, out of the well of all comforts, O the love of God, we are kept by the mighty power, the chain of love power, through faith to salvation, ^{the} love of Christ constrains to obedience, to doe his will that wee may have the purchase, & possession which possession is no less, then himself, glorified, with the father he in the father & we in him, O that blessed union, the earnest & fervent love wee have for this union, causeth these groanings, yea even faintings, for God, for the living God, O when shall wee come & appear before him, to see him as he is, eye to eye, our vaile of flesh changed, & be made like his glorious body, that the love wherewith God hath loved Christ may be in us, and he in us, Now, ^{for} Christ in us is the hope of glory, but then wee shall be in Christ in the possession, O never never to return to feed on visions but come to fruition At night I see that mighty high stone wall all of one stone like a mountain it declared to me God was a strong refuge who could peirce this wall, what cannon, ^{could} enter into it or above it, it greatly delighted the safety in this bulwark I asked ^{how} were they, sure they ^{must} be eminent saints, such as Abraham, & y^e prophets, as were so secured, it was said to me, it is my hiding place for the Saints, surely Abram is there I ^{that} and as Abram offered up his onely sone the sone of the blessing, O Lord I offer my self to thee, my Isaac, the blessing as I desire to receive, which is a body here to glorifie thee in, an evangelicall body

Friday July 4th 18th

But thy will be done it is the blessing, & completing the work of redemption here; yet I will offer this ^{desired} blessing on the altar of thy will, & am willing to live, or die a dulledd of destruction being ready at we think to overtake us, & I ~~that~~ offered my blessing Isaac laying it on an altar to die to goe to this glory, being just by it, & the great wall gave back, & I see many people in it such as in bodies of flesh, & I was taken in; there indeed was a hiding place till y^e storm was past

A place of security, & it compassed them round, & over them as they could not be seen, and after a little while it opened again, & the people went out some to the right hand & some to the left, a very great company, & the great wall did goe away by degrees with them, diffusing its self in a thin cloud of air not much to be discerned, but went by degrees as they went, to declare Gods speciall presence followed them, that where they were, he was, & they went not out, till his presence went with the presence of God overshadowing us (though invisible as to man) is such a defence, as that bulwark seemed when at that great strength, & after they were gone there was a feild like a gardeners ground newly planted with herbs & ^{in the spring} ~~flowers~~ with young trees, and a place plowed up in the midst of the feild,

The overshadowing of the almighty power of God is our defence: though an host should compass us about in him is our securitie who is a wonder working God

At night after I was a bed I see pleasant gravell walks & grass between with great exactness & pleasantness then some trees, & beyond it many trees like a wood after ~~the~~ a swift passing of the heavens & earth away for some time, & then a pleasant stilness all looking very pleasant like a pleasant skie reflecting the same on the earth, and large branches of flags growing red & white & many saints, like departed saints in white, and at the side a glimmering light as I was refreshing ed at

Sabboth day the 20th of July

When wee were met together as usually our custom is; when one was singing a himn of praise, I see a small door open, and a pleasant ascent of ~~spirits~~ like as they were of mettals of various colour as of gold, others of them as of all silver, some like mixed & above it brake forth a pleasant light by degrees that it might be, the better born. At night there was a very pleasant place much like the other, but more larger & beautiful landskip & a greater glory of light, but there was a thick dark body, like a plate of darkness, shaded the light from me, & being very desirable

to get near the light, I pressed to get beyond the dark, and I got beyond it, & the dark plate seemd to rub against my head, as one going under a low door, & then a clear light, noe shadow betwix which greatly rejoiced me

Monday 21 of July

Seeing a beautifull landship of fields, but when near them they were all of pure gold, rough cast, as some cups, and there shined such a pure clear strong light on this gold that the very reflection as lay on the grounds looked like a glorious sun in its full strength, this light as shined so bright came from an opening in the clouds, like a door or window, which place within was all day to all one sun a globe of all light, a globe of all bright glory the globe of the earth like nothing to it for greatness, the sun, as lighteth our heavens here, looks like a bright spot to light, the heaven being many times larger. But there, the heavens, was all sun, which glory could not be beheld, but that it opened but a little, O what glorified persons shall we then be when made able to behold pure deity, O this is the eternity of glory, no comprehending the vastness of this was pure ^{Eternal} nature, which we are sparks of, here the trinity is in unity, & unity in trinity, here is in, this, light, heat, virtue & power, light

in God the father who is the father of lights, heat which is the love of God the son, virtue which is the spirit, by which we receive, vivifying life, virtue & power to subdue all our wills to himself.

Tuesday 22 of July

Being much in contemplation of gods power who is able to perfect what he hath begun, & will, to the day of redemption which meditation & consideration how God worked at first on me, before I was eighteen years of age, the doubts I lay under for 6 months & then how I fell sick and see all my sins as one act ~~was~~ before me, & Hell opened, to receive me which I looked upon as most due, but after how God came in with free grace & mercy with the witness of his spirit applying severall places of scripture no longer to be disputed against, coming with such a comforting power & how heaven was opened, to receive me which is ^{mentioned} more at large, elswhere in ^{the} beginning of I was also considering what figure I see then, & immediately I see the ^{angels} ~~heavens~~ & a most pleasant beautiful angel, as if clothed with flesh which I remember I had then seen ^{stood} ready to receive me, this I looked on, as onely, a veile of what I had seen here before about 20 years agoe. Hereupon I was much requesting holiness throughout being the fine linnen of the saints. And had some fears least this state I was in might not continue, therefore desired to be with god, to behold all his wonders & glory, & I see a pleasant ascent very upright like a sky where part of it was like of the colour of rain bows, & a light, & by it I see an opening in the heavens where was one in figure like a manchild, as I did judge most beautifull, a little like the former as is mentioned, but larger, round his head was like a sun streaming out, he was compassed as in an oval

much of the colour of a rainbow I was told that was me, I was come up, & I might be, save I was there, because I could see my self there, & that this was to declare to me, to assure me, that as sure as I see, that there, so sure I was there, & that you are circled in a circle of security free from danger I thought that was not me, for I am in my body. It was said your body you know, is not the man, that's but the shell (I thought I see my self like a shell) but the man is the desire, will, and affections, that's the whole of man & that you see here, therefore you are here & soe circled with divine power to keep the whole man up, with the Lord; this did greatly stay the circle was like,

8 Though one the colour of a rainbow, the circle of security is my great support, & it called me to mind that I had no such cause to fear the loss of these enjoyments, for as former experiences has caused some feared likewise there is ground of hope for after that first feeling day as I see heaven opened to receive me, this comfort & joy continued in such a measure that for a dozen years after more, for the most part living in joys & love of God with the senses of his mercy, not being lifted up nor cast down by the world or outward concerns, & though since for about ^{seven} years have been led in the wilderness to be tempted yet never to question whether in a state of grace, or a child of love, but had strong consolation that I ^{was} a child of god as well when under the rod, for there were but fatherly chastisements. These

Thy & such like were the meditations.

And being much raised in praise to god for his comforts, his frequent visits, declaring his love, carrying me out of all sensual delights & following me up in his divine embraces, even lost in his love I was as if I see like an invisibell hand, surkell & wind round, & moving winding hyer, & I see a small ~~flame~~ wiper wound round, ever I said Lord, that my affections may be always winding up, to thee, a little after, I see this hand like a shadow, wind again, this up, but not ye other gorn thing, but followed it with ye eye of faith & it ascended winding till it came to very great

1: hith, yet cast it in my eye: At ye top was a flame. then I said Al Lord: continually wind up all my affections till they flame in love to ye: & that still wound ~~hier~~ out

2 hier: Then another flame, I said Al Lord how delight the full are these flames of love as com^{trun} thee, & desirs all ways to be glered to thee, it still wound: till it came

3 to an exceeding hith: And then a third flame:

4 (And these was the flaming eye of eternality.) And this flame was taken into a flaming eye as into its center: I said Lord: let me still ascend in flames of love ne. till, I com to center in thy blessed eternal flaming love: This flame was a large surkell, of extreme bright glittering light, in the midst a piercing eye as abided fixed one upon me, not in ye left mapping of me, And I fixed my eye with great strength & comfort: that this eye of god was allway over me, And thus the glory of my heart

And see ye ³⁰ Spectacles of my heart who
knew my whole desire was towards him,
And desired this ~~myself~~ might be my support
here after, that as gods observing eye was
over us, so his preserving eye for our safety
being interposed in his power:

After this eye was half of it shadowed with ~~darkness~~ ^{this light}
Bright light like a lid, And it declared so
much love sweetness meekness: And tender
compassion in the brightness of his love, as did
take in me so great delight & joy, that gods
eye, declared w^t w^o in god:

~~both his observation & glory~~

This observation: so his love & security was
allways with me:

After

After some continual Delight in this pleasant bright-
ness, I see some small bright figures by the side
of this circle of bright shining glory, they were
exceeding bright, like the same brightness as
they joyned to, but I knew not what they were
but that ^{best} sure, they might be, well called Angels
of light, for they were bright, as all light, this
eye of the trinity, the circle of light was
many hundred times brighter and larger then
the sun in the ~~element~~ ^{orb} as we see,

After some considerable time the glory of moun-
-t Zion was opened where I see the center of the
eye, in the heart of the manifested ⁱⁿ glory of
the father, in great majesty with a brightness
of light about his head, and a rainbow, and
the glory of the sun ^{of god} with the eye centered
in his heart, to declare the trinity the same
in the father and the father in the same
After this I see in a low bush ^{as} growing on the
earth ~~many~~ eyes contracted together, then I
was instructed that God was in all things seen
and observing and securing.

After some time, I turned to rest, and ^{an} eye
appeared just before me, but not with such

a bright glory as the first, but a thin light circling round it. I observed it for some time, and turning further ~~there~~ then an other ^{large} eye opened, like the ^{second} other and had some glimps at first of the ^{second} other but not the first ~~the~~ ^{large} bright eye. This eye, had a very thin circle about it, and the eye was very peircing, not in the least looking of me, but looked as it were, through me. I said O Lord thou canst look me into nothing who can stand before thy pure eyes: what am I? to come to ^{the} ~~the~~ ^{poore} naked spirit ready to shrink at thy power, but Lord cloath me with the garments, of my elder brother the robe of Christs righteousness, and then the peircing of the eye diffused into the whight circle, so that it became more thick and whightish, (the circle, and the eye became shadowed with love, and sweatness, like a lid covering it all over with love, ^{me} that the eye looked through this lid, this love as shadowed, was declared, to me to be Jesus Christ, which is the love of the father declared to us, and then what love and sweetness, when Gods justice is covered with love, and he looketh through the lid which is ^{his} love, Jesus Christ, then wee can behold him and goe to him. Then I went out of my self in a beautifull white robe, and after went forward, a little, and

ascended by degrees, and went up to this eye and the eye opened fully and as it were reached down to take me up, an I was taken into the back of the center and middle of eye, and after some stay a thin misty body descended, where the other ascended, full of golde bright light specks, as small as specks with ones pen, and came and overshadowed me penetrating throughout, for this I praised God: that as before I stood a naked spirit and so could not goe up into God, and having desired the robe of Christs righteousness that was his divine humanity that heavenly cloathing, now there was the spirit sent down to come in to me, to ~~rise up~~ ^{take up} all the ~~the~~ ^{me} ~~doers~~ and make it a body fitt, to carry up the soul this had a sweat reviving quickning and refreshing of my naked spirit, And after some time thinking all was over. I turned my self more fully to sleep being as to my body disturbed, and I see this eye lie on the ground as by the bed side with a thick misty circle ~~flod~~ ^{flod} on the ground, about it and the eye very full and plain in the midst. I then observed, ^{large} if the Lords eye upon the earth to observe, and preserve? O the safety ^{that} is in this circle, none can come near nor hurt us

and this eye was soe near as the circle went part off it under the side of the bod being to large to goe fully under.
And after a considerable time the eye gatherd up into a round globe and ascended to the other eye I had seen and they both went and centred in the great circling eye, of infinite Bright glorious eternitie

After some delight in these objects I see in a shady place, a shadow like a hand circle round as if it should say observe, and I did, and there was a dark earth and the earth opened and there came forth light. Ah Lord thou art light in darkness joy in mourning thou causest darkness to disappear, and beyond it, in ^I ^{clay} ^{dark} was a black dismall darkness, very black as shut up all light, and when at blackest, there break out a clear strong light and disperse and made the darkness fly away like a cloud which made my eyes dazzell as one ^{that hath been} ⁱⁿ the sun: finding my eyes dazzell I prayd that the Lord would enlighten mine eyes that I might farther understand the things concerning my souls welfare

After I was as in the country near London in some fields and I felt a driving power to put me forward and I went towards London

and then in an other place was driven, till I came to my ~~present~~ habitation, at the door, and then I see him ~~was~~ had driven me set him down upon the walls like a watchman, and he looked down to ~~holborn~~ so did I, where I see severall souldiers ~~come as from the city and~~ ~~parish~~ ~~Arthur~~ ~~garden~~ ~~and~~ ~~and~~ ~~about~~ ~~up~~ ~~the~~ ~~running~~ ~~along~~ ~~the~~ ~~wall~~ ~~set~~ and observed and soe did I, but not at all concerned, ~~and~~ ~~a~~ ~~young~~ ~~man~~ ~~walking~~ ~~on~~ ~~the~~ ~~bank~~ ~~of~~ ~~the~~ ~~river~~ ^{severall apprehensions of danger,} ^{was upon most spirits at this time} ^{that}

Wednesday 25th of July
Being much taken up about what had been revealed to me the night before concerning the eye of Gods security, I see my self as the night before at the door, and the man in the like garb and like a souldier, and the souldiers as before: ~~goe up to Holborn~~ after many souldiers came up ^{to} Holborn garden and I kept my standing and looked down and I was standing in the eye of Gods power and a misty circle on the ground, round me spreading at some distance and the whole company of souldiers came to me, reaching something like a muskett, but I was within the circle and they reached over it, but it ^{or could} would not goe off and discharge at me, many

souldiers more close together, the street full
and I had none but the watcher and he set
still and I stood still neither of us the
least moved or concerned, being well assu-
red as I was in the circle of security as
they could not come neare, nor hurt me
though they seemed to ^{directly} reach the muskett
to me out from him, and soon after they all
went back and fell backward like dead
men.

Tuesday ^{the} 24th of July

There were many people behind a fort of
earth and behind them like a thick wood
I beheld them as people secured from a
common enemy.
After ^{that} I see a woman in white cloathing rise
up, with sore eyes, I looked on her and
immediately thought she represented the
church in former ages ^{short sighted} ^{her eyes were clear} ^{but weak} not to see a far off, and she went
down a little way, and ^{disappeared}
and after another ^{woman} appeared in white raiment
but very ^{sore} eyes, till at last she seemed
quite blind something was so thick on the sight
and she ^{disappeared} ^{vanished} like the other.

After arose another, whose eyes were very clear
but he had an airy slighty carriage, and ^{thee}
^{disappeared} again a fourth arose and that was
in garb like a man in black or sad colored
cloak wrapped about him he appeared very
staid and grave declaring much of gravity
and understanding in his carriage and
after some time he departed away, he was
in a figure of ^{Friday} ^{26th} ^{of} ^{Translated his Book}
From before eleven, at night, till two on Satur-
day morning. being in admiration of the
power of the trinity, and how it was manifest
in the glories of mount Sion and Paradise,
I see Paradise, with the tree of life, and the center
of the eye in the midst of the tree of life,
& declare Gods filling Paradise.
After I see mount Sion, and the circling
glory was over it like the element, or canopy
of it, & eye of the trinity was always before
them as I said before, like a round canopy
and as if mount Sion, was the reflection or a declaring
of glory as was in himself: in God we cannot
see what he is, he is pure diety: none knows no
God is but himself: & we know him by the
manifestations of his glory, in mount Sion, &
I see this glorious light like a cloud come down
into mount Sion, filling it with his glorious

influences, & love, and it became a great thick white cloud and ~~became~~ between me & mount Sion that I could not see throu it, then it ascended and hung over it, after it went on if other side and stood there, then under it, then it spread it self in a thin cloud, and compassed Paradise and mount Sion taking it in like a globe, shut up, of the glorious cloud, not to be discerned, onely through it, (saing some, glimps of Sions glories through this cloud, of glorious love,) then it gathered together, ⁱⁿ a thin white cloud walking all about, in every place in mount Sions glory, filling it with his glorious presence as with great delight, in this manifesting ^{his} glories: I said blessed are they, who always dwell in thy temple as shall goe noe more out, and I desired this white cloud might come over me, and it did, and told me I should not fear, for I should come thither and be a mighty champion, to receive great glory, thus for a great while ~~did~~ the glory of God fill it, making and delighting in his power and glory, which was there declared, and after if same cloud compassed it and remained over it covering ^{it} up close. And a little beyond it, I see a small cristall globe with great curiosity within it, all of pure cristall

but could not discern the figures within it, being very small and moved swift, then this cristall globe diffused it self into a very long passage, like an harbour, of cut cristall like a globe cut, into many arches, very beautifull and extream long, but if longer I looked on it the lesse was the beauty, till at length all the beauty became dim, and through this long place ran a swift, feirce, dark coulored streem, after I was in a long black place, and at the farthest end a black large pitt, and I thought what can be in this pitt, sure nothing worth going, into this dark place to look into it, and soon after arose, out of this dark place as if it came out of the pitt a beautifull woman, most richly adorned, round her head, and above it, was rich stones, and a garment decked with all costly stones, and immediately at her back, was a rock, of the same rich stones that came and took her into it, so that shee was fast fixed to the rock, like as if shee grew to it, and the rock was her cloathing, which then was of a mighty largness & beautifullly adorned, then it took her into the rock that shee disappeared, and after she appeared as before like, grew, to the rock, and ^{appeared} as before when I had beheld this beauty and considered what a dark pitt it arose out, I thought it was the church of God, his Sion, as had lain long, in obscurity, among the rocks, & although by the world, thought not worthy to be regarded, but she shall arise a most beautifull church and be fixed in that rock of glory, shall not be moved, and this rock ascended above mount

Sion (which was covered with a cloud) and was taken into that cloud, of glory, & wrapped up, not to be seen, & was dissolved into this glory, after some while out of this cloud of light, there streamed many butifull streams, of divers colors, of the couler of the rock, for a great while till it streames became all like pure bright streaming gold, & after some time the streames went into y^e center, which was a bright goulden cloud, & there became a great stiltness, thus I had been held, in y^e admiring of this glory, above ten low-
hours, & there came soon after, a hand pouring out a cup of blood, then I called to mind, I had seen something like it twice before, I desired now better to understand it, apprehending it, signified judgment to the nation, for which I was desirous to plead, yet also willing to submit to Gods will, but also thoug^t that I, y^e Lord, who not willing to be interceded with for interce, by me, his wounds, not now, after I had been taken into this surke of his love, and he had bene declaring to me his glory, for two hours, And the other time that I thought I saw y^e force, And thus was the third time, and sure I was now, well to observe, to know Gods mind, which sure was for me to beg mercy, and I praie, that y^e god was just see he was love, and I see the cup begin to pour, then cried I out in great hast and in bitter anguish of soul pressing towards God, and said, O Lord, God, stay thine hand, the Lord, seemed to put the request away as if he had said, lett me alone. thou shalt be safe, and as it were sheltered, the cup, that I should not see it, to be soe moved, to plead, for y^e staying of it, but I pressed to see it, and it poured then, I cryd again, with the same earnest mighty

erie, O Lord, God! spare thy poeple, the Lord presently replied there shall not any one of them, be destroyed but still, I pressed to see the cup, and it poured, and I cried out after the same bitter erie, the third time. & said, O Lord, God! spare the nation, and the Lord staid, his hand, and took me up, to him, and overshadowed me, in a cloud of love and held me in his divines embraces, and asked me in great sweetness & tendernes whether I could not, be content with his will, I answered, yea Lord, I am in thy will, mayest not suffice, then I will spare the, and all my poeple, and I will onely, destroy the wicked, yea Lord if it is thy will, to destroy them, and the Lord took me, up, as in his eye, and showed me the nation, and there was gathered together a great poeple, of severall staturs, at the first seemed like most men, after like most women and younger persons, all having their eyes to the Lord, (and many places had, noe body in it) the Lord said to me see this great poeple, a sinfull wicked nation, and are you not contented they should be destroyed, Yea Lord, If thy will, and I was soe, could then, have seen any judgment, inflicted on them and not the least moved being swallowed up in y^e will of God, then I was put down again, & I said, I am now in the will, of God, in y^e circle of his love, and I may ask, his will being in me, may I send with peace and trembling, lett not the Lord be angry with mee, And I will provide for this nation And, so it satisfied, not, Moses, when thou bid him lett thee alone, to destroy ^{that nation} and then would make of him a great nation, he would not lett thee alone, but prayd and prevailed

Therefore I will not lett thee goe till thou spare
this people, And while I was saying these wordes
There came such a powder: as I was not my selfe
strengthening mee ^{and} saying you may aske: and
I prayed, and said: oh Lord is it not for thy glory
may it be not more for thy glory: to give them
repentance: and bring them home to thee,
then to destroy them, Lord make thy selfe a
great name at this day, and thus intending to
pray all night, and the Lord seemed to leave the
place, where hee had stood with the Cupp, and
I see not the Cupp, ^{but soon after as I continued}
to pray, I see a hand stretched out with a great
cup, and poured out, and then I cried, aloud
with a pressing towards it, in great hast, and said
O Lord, let England live in thy sight, as if I should
have said O Lord, dost thou not hear me, all this
while I will cry again, yet louder, and there
went a divine hand of power, in hast, and
snatched the cup out of the hand of justice,
and hastily caught up the blood as was poured
out and put it in ^{the} cup, and ^{he} took it ^{to} himselfe
out of sight, as if it imployed to the angells
of judgement why were you in such hast, I

will keep the cup my self, and when the cup was
took out of the hand of justice, it seemed much
smaller not above a quarter, so big, then did I
greatly praise God and rejoyce, that mercy had
triumphed over judgement, and soe continued the
next day in prayer and praises, oft I see as it
~~was~~ the next day, ^{and} pour, but it was that little
cup, but I could not bear it, but ^{was} much in earnest
request for the staying his hand yea even to run
between, and catch ^{it} blood till at length
I see it noe more,

Saturday July 26

I see ^{by} the spirituall eye, a pleasant as-
=ent of grounds, being a beautifull landskip
severall feilds, and of severall colors, and they
drew near, and seemed to be severall rich mettals
as of all gold, and ^{some} as of all Silver, Some as
if of gold and sylver mixt together, even as
if they were all, soe many rich mines, ^{beant}
and a reflection, light, lightning them all, but
the more stronger the light was, in some places,
I considered I had seen something like this, several

times lately though now it was more beautiful
and larger then before, seeing this three times I
desired to know what it signified, I was told, being
like fields, it ~~the~~ signified the men of the world
who to us, seemed, of divers apprehensions, as
a landskip beauty, & much more, to see the fields
of divers colors, and this landskip in vision was
of divers colors, yet all rich mines in themselves
that though Gods Children might be in severall
works, and for severall uses in γ mysticall bod,
yet all together did ad to the beuty of Christianity
though in different offices, all is not to be the
eye where ~~the~~ the body,

Sabbath day July 27

When I was a bed, as indeed γ most is then.
After some time, I see a fiery light within γ curtains
upon γ bed and cross γ bed, & a pleasant wavyd colour
place like as if it represented a swift river, though
it self had much of pleasantness in it, & shiness with a
blazing star or commett in γ middle, shining very
delightfully, to my great comfort, & of a sudden there
came a mighty power of darkness and all was gone
nay the very idea & remembrance, even to believe, I had
seen nothing, and this blackness went back like a globe
& in γ globe, little white things, like small pearls
I looked on them, & marvelled what it meant, sure
this can be no other then from the dark powers,
by taking away that which was so much more
beautifull, this looketh not like γ beauty, and
treasures of wisdom, which hath noe such meane to
to declare, and it was then, some gone, but I had some fear

like small globe

upon me, that such a, black darkness, should come,
between this glory, & take γ very sence, from me, that
I could by noe means, think, ~~what~~ what I had seen,
but my heart was earnest to the Lord in some time
it was gone & this pleasant beauty, & colours came
cross the bed, with γ blazing star in it, and suddain-
ly darkness came in, as a misty power, and nothing
appeared, but what I had seen before, like a dark
globe with white things in it, causing me to fear, &
the Lord my security, to be incircled, with his power
& there was a light at γ feet of γ bed, as at first
and those dark powers came to me, but I feared γ
not so much, but cried hard unto γ Lord, & γ fiery
light came and strengthened me, & this pleasant still
wavyd river became a swift swift troubled, thick water
as run cross γ bed, as to my inward sight, of a sudden
 γ current was turned, & driven all upon me, as if it
came in γ bed, like a misty flood, I prayed &
cried to γ Lord, Lord let not γ flood swallow me up, of
temptation, and immediately γ current was turned
to ~~them~~ that had turned it one me, which I took to
be γ same Dark powers as I had before, & it run after
cross γ bed, & I not dismayed. Then γ waters were
passed away, and there became a greater fine light
then I had seen before, I desired that this light
might compass me that I might receive quickning
power from it, and the light came like a thin fiery
light or as a spirit of fire, & was cast over me
like a mantell and I prayed, & it came in like
manner, so a third time, & I was refreshed and
feared not knowing I was secured, & there stood γ
same light, all like fiery, streamings upright, before
me, like a shield, that γ dark powers, could not come
after this light, became a thick wall of light, which
supported me, that they could not come, but they

A misty flood

came near & light (by the light gathering to me)
 as if they pressed upon it and it seemed not so
 bright, but still I pray'd that ^{darkness} they might fly from
 his presence, and the way became clear that I could
 see a far off, for all this while the light was ^{as}
 as within & curtains, and I desired this light my
 take me into it, and secure me, & it came all over
 me so that I lay as in a bed of light and covered
 with light.
 Then I feared not & enemy, and I had a light as shi-
 -ned from my stomach as like a son, and the light
 as stood at 4 beds feet which came to ^{me} ~~my~~ part
 of it, so that I lay in it, as a bed of light, it asc-
 -ended up and I desired to be taken in it, and
 was shut up close in it, as in a globe: and I see
 the dark powers as in black shapes, reach after
 the light to take me out, and so compassed it, as dar-
 -ned it, that I could scarce see the light. ^{but I} ~~but I~~
 then ~~was in the light~~ ^{as I} ~~lay in my bed~~
 but they could not hurt me for I was, gone, up, &
 wrapped up in that white cloud, and I pray'd
 I fear ^{was} strengthened, and stretched my hand & bid
 them be gone & all darkness disappeared, and great
 quietness, and joy and praises that, as on saturday
 morning I rejoiced that mercy had ~~the~~ exalted or
 justice, so now that light had overcome darkness
 and god had taken me up, above his reach, ^{my} ~~my~~
 having reached as high as they could, and ^{my} ~~my~~
 taken up, and I see in this light like a bush

burning, as god appeared to mooses, after all pure
 light, and I see a cloud goe off, off this light, and
 new Jerusalem descended in it, ^{dropt} as a bride
 after a & cleere bright glory, and so god had heard
 and answered mee and delivered mee, as I desired
 So now I would beg for his spirit, and so in the
 other night, I would have spent all the night in
 prayer, for the nation, so now I am willing to
 pray all night for his spirit, even the meekness
 of mooses, The faith of Abraham, The strength of
 Samson, The wisdom of Solomon, the uprightness
 of David, the spirit of prophesie as Daniell, that
 I might become as Paul which was not, & least
 of the Apostles, and in all these graces begging
 continually Humility, to receive the gift of pray-
 -sing prophesie, opening the scripture, I meant
 and as a speciall gift, that I had, but I received
 it, and should desire to use it, as a probationer,
 with it, so that if pride got up, it wold be gone,
 still continuing begging, all the gifts of the spirit,
 and all the graces of the spirit, as meekness, tem-
 -perance, patience, prudence, and I see a small
 fiery stream of light come from the uppermost
 part of the light, and came to the lower part

4th
of the great light and then came down so as I see
it not but had faith to beleive, that what I
had seen was his spirit to fill me ~~with~~ ^{with} ~~the~~
I had been seeking, and it had passed his day
he had willed it, and sent it down though I
could not see it, the spirit is compared to the
wind that we cannot see it
But had this confidence, I was answered, and
next day found a sweet flame, seald upon my
heart or soul flameing in love
This was the first time

this was the first time
 I perceived I had a flame,
 which the holy spirit fan-
 ned into a great breathing flame, strengthening
 my outward man by comforting the inward
 vitals, and encouraged me much, and at night I see
 a pleasant prospect as delighted me ~~much~~ ⁱⁿ a
 large with great beauty ^{which} was no small com-
 fort - that no dark powers was near me, by my seeing
 so far off, which I could not ^{see} 4 night before

Tuesday 4 29 of July

This sweet breath of flaming love continued, and I see some pleasant prospect, as I had seen the night before, also there were a pleasant river with a wood on one side and fields on the other, how pleasantly may the love abide, as, in its coming in the midst of the inward ground, of our minds (as this river) though in the midst of worldly enjoyments & involvements.

49
waves were raised up at one end, and under it
was cross bars of wood, and underneath that
was a still water, ~~that~~ was sunk down, in stillness,
if our spirit awakens and rebell — us, the still
meek love, sinks down, in its own center, cannot
mingle with it, till this restness is rolled away
as that was, and then this still water flowed
up to the edges of the field, even to flow in
veines to refresh the field, see, we, flow in
meek love, to the people of God, and give forth desires
of love, to refresh them, this I understood by some
little discomposedness on my spirits, I little per-
ceived it, for it did not flow, as to angry expres-
sions or thoughts, but still this was removed, I
found the meek love, would not mingle and flow,

Then this love flowered when the drossness was gone, & willing to communicate to all, and this day, I had such a sweet flaming love, which before I could not have imagined, neither can express, nor should. not enlarge so much of it, but I receive it as an answer of that earnest prayer, which I had, for substance praied often before, but then, not being longer satisfied, I praied till I was answered, & 27th at night, of this instant, before ^{hereafter} I may waive the expressing it, for as joy, that the beams, of his love, is come to ^{ing} center on our souls, and conquer and subdue all his and our enemies, that now wee may rejoyce that the Kingdoms, of this world, is become the Kingdomes of our Lord and his Christ, and he will subdue all under him, and mortalls, shall be swallowed up of immortality.

At evening I see a pleasant prospect, and small
trees of great beauty, after many trees like a moon
the prospect when large rejoiced me, that noe day
powers was near, but many times, after, a snatch
the prospect out of my sight, and ^{new} thoughts, and, ^{new}
kind of fears, like a sudden surprise, on my spirit
thus severall times, but noe fear staid, on me, but
only a little surprise, having a great desire
to see the saints departed, I see many together in
unity, and ascended up to mount Zion, and there
remained.

This day I often ^{Thursday 31 of July} ~~felt~~ ^{flaming} with great power, and
raised joy, till at last in an overpowering passion
and restlessness, to be swallowed up of this glory,
not knowing how any longer to bear this absence,
and did sing praises, but after great faintings,
(Sathan did so ^{wary} me) at night severall pleasant
prospects ~~was~~ greatly refreshed me, and noe fear
of the darkness, but often I found, such sudden
flashing again the burning love, and like a
sudden fright clap on my heart, and some
time as if you should throw water on a fire
causing a smothering as he would stifle it &
did for the present, but soon after I found
the life, the flame, arise, as dispells all fear
and frights

Some pleasant prospect with fields like a
Landscape

Fryday August 1 1679

Saturday 2^d of August 1679

This pleasant prospect appeared, but much clearer, be-
= holding it with ~~a~~ curious observations, abundance
of ~~the~~ I had seen once before, but it was taken and
snatched away, soe that I could not tell, what I had
seen, but this morning it appeared in great beauty
the greens were like yong Orange trees, & fields
all of rich metalls, some as of gold, some of silver
in great beauty, & curiosity, a light reflecting on them, a
river went cross one side, no motion, but a subtile body
or thick glass, after some considerable observation of this
riches and beautifull prospect there came one in bodie
figure lik of gold, or fine brass, and walked to an ^{from}
on this place, I said this is like the sone of God.
after ^{rich} pleasant sun arose and severall times a light
set often disturbed, with darkness, and suddain frights
with great interruption, in these pleasant sights, then
I see this body of gold, or fine brass, stand in 4
sun, & sun lying on 4 fields.

Sabboth Day 4th of August

There was an opening upon 4 earth, which earth was
like pure rough gold, and upon it a circling dial
and after a globe of many dials in 4 earth, by
it stood, many streames of pure gold, an by that
a bright light, which seemed to be there, to observe
the dial, how it moved, and there was a golden wall
diffused it self to a great length, and this light
went over 4 dial, and on the other side, ascended
like a white cloud, and out of the cloud looked
out, a bright eye, ^{that} looked on me, and the dial at
once, and after descended, and lay on 4 earth &
there was ^{upon it} ~~written~~ in great characters, but I could
not read it, then I prayed that I might read it

redeemed to it by the blood of the Lamb
 which words did cause such a melting joy ^{there was} that
 if not to be ^{there was} After a small bright fiery light seemed to rise
 be ex- and fix to me and I to it and I desired
 might come into me and it shot towards me
 as a bolt of fire.

August 2^d 5th 1649

When I was bed seeing severall yong trees, plaine
 very exactly on the top of a long hill, after
 there was severall more trees, of all gold bra-
 and leaves of gold and pleasant land-
 as also the most vastest land-
 seemingly all of rough gold, ^{very} beautifull, ^{with}
 a light shineing on them, not to be expresse
 the riches, and glories, of them and over them
 hung like a cristall closet, and pure gold
 as joynd the cristall, to gather, hanging in a
 light, and the rich ground under it, was extra
 beautifull, and glittering like daments, and by
 it a pure white stone place, curiously cut and
 engraven, ⁱⁿ front, By it, another place, cut like
 a lattice and banisters, this cristall closet
 appeared various with great variety and
 severall wayes, at last, with a large round
 white stone, broad and flat, as hung on
 this cristall place, and as in it, & circled
 round, I see nothing, it hung by, and as I
 turned round I observed ^{it} something
 was to ascend, And I see a cristall rich
 place

place: all defuse ⁱⁿ ye brode whit stone, all
 into a breath of aire, with ye gold as was
 amongst the cristall, flying with it: & it ascended:
 continuely, till it came to an ex-
 treme hith above my sight, ^{after then} it descendid downe againe in
 like manner like a thin cloud, ^{of} as Aire:
 with ye gold in it, in severall places and com all
 over me, and about me, in great pleasantnes
 it was very leas for soe was out asending
 when one part of ye cloud was com over me

22nd ye 6th of Augst
 that was a plezent prospect with a beautifull
 skye & a light beginning to arise:

The next day I see a plezent light

30
 I see by the eye of faith A pleasant prospect of pleasures,
 Some of gold, Some Silver, With a reflection of a pure light
 And ranses them to look very beautifull, to our exceeding
 brightness and glory, till at length they might bee seeme
 throw, and looked like transparent gold, such Silver
 And after Some time, became all light By reason of
 the bright light as shines out of it, turning it into its
 own nature, As it is written I see shall see him as
 he is, and bee made like him This pleasant and large
 sight remained a considerable time And I was moved
 much to pray and praise god: that I might see pure
 throughout And in meditation, thought what waie it
 ther I did desire I considered, I had not lately seen
 Christ, in his glorified humane humanity, as a Christian
 of my acquaintance of late hath severall times And
 as it were visited, and talked with him, The Lord
 spoke to me, and said, Why shouldest thou
 bee but a representation of Christ without me: And it
 must be Christ within you (that is yett more) and
 that you have my flaming love whistled Christ, that
 made your soule, burne as in flames of love towards
 me, And I was greatly raised, in comfort and joy
 with this gracious answer, And desired still more
 of god, more fully to knowe his love, which passeth
 knowledge And was all the while, to beg more
 for some, in the family where I was, well knowing,
 as gods will way is, to enquire what he travaileth
 me to beg (when thus in communion with him)
 And going about, to renew my evening request
 he might beleeve (which was in a great measure
 answered) as by a faith which was thus, that as
 my friends was his, he would I beleeve, give him
 some more then ordinary testimony, as some had had
 thought, but in degrees And as I was going to
 pray for the family, that god would keep them

From the evil they wrought, under, not to be taken
out of the works, but to be kept, from those dead
as they were exposed to, by some among them,
thus do I pray, There came a word with power
promising, and it was, see power full, that were
concerned to pray for none ^{else} then; neither small
not great but he only, saying out, lords take hold
of him, lords take hold of him, thus three times
god: And this is thy day when thou wilt shew
thy wonders, Thou hast promised, before a people
travell they shall bring forth, And a nation
shall be borne in one day, oh lett it be soe
in him, even before he travell with desire, oh
doe thou persuade him, over power him, and
lett all his nations be borne in one day, all
his will and affections be brought into thy
selfe, that hee may be nothing in the day
of thy power

After I saw like a pleasant Greene fieldes Then
a light came like a sheet of light, And lay
downe on the fieldes, And some time after
Sunne appeared, upon the middle of this light,
A Sunkeles round, the edges with golden streames
And after a beautiful Rose, within this Sunne
and a wonder Spake to mee, I am the Rose
of Sharon, and the Lily in the vale,
Thus it appeared for some time: Then I
thought of my former request, and what
might be my duty, If I should speake it would
but raise the wound of god to be evell
spoken of, and a disturbance to such an
inward peace, as was found, desirable in me

58 And immediately, I was ad in and ere. Surkered round
about me, with a surker of divine power, I was
not standing in it, and I did not feare, sh I should
be shot all with bulletts, of reproth for the wound
of god, I should not hurt mee, But should receive
back againe to him, And bee no darts, no one wound
And I was his confidence, for speaking well of the
wound of god, even of god, I send, lords what am
I, no more send, of a stammering tongue: Indeed
it is not I, for I thought not (then) to have prayed
for him, till I was commanded, and the words
that spoken in mee, coming immediately with such a
power, that I could not say any thing else, which
did I secretly, to me declare, it was thy will
Therefore wee not feare the answer, wee need
not question gods heareing that prayer, which hee
wills us to pray. 1. John's 15. 16. And this is our
confidence wee have in him, that if wee aske
any thinge according to his will hee heareth us
And if wee knowe that he heare us, whatsoever
wee aske, wee know, that wee have the petition
that wee desire of him, I thought I was a very
dull instrument. It was said, what is a knife
have noe haft nor point, and rusty, with noe
edge but dull. And such a knife I thought I was,
A skilfull hand with a strong power, from our
bright tau direct it to strike to the hart, A
wound made by a bad rusty weapon, shewes
more of the skill of the hand of god, as
guided it, and is not easily cured. How did
gods power appeare when Peter preached
they were pricked to the hart

23. November 23. ver. wof brought to me
 Come to confirme this my faith, according to
 this time, it shall be ^{good} what hath god wrought.

Saturday August 9th

The Rose of Sharon, as was seen yesterday
 morning declares the Trinity ^{as it is} in all
 things, The white flower the Father, the
 son upon it, the father and the son, the
 rose, was the manifest glory ^{as it is} in the
 Trinity. I tall to mind a chistell I saw in
 vision some nights ago, but forgot to note
 it downe. It grew in a valey, it opened,
 and was full of small light, and shined
 bright, It was send to me, See how this
 thistle shines in the shade, light shines best
 and brightest, when in a valley of humility,
 And the thistle continued burning till
 now more of the prinking nature I perceived,
 But became a small flaming light, This did
 tawse, the love of god, to shine brightest
 in our hearts, And burne upp all our
 prinking drossy nature. By it flaming light
 till, called in all ^{the} contrary to his
 immortalitye
 It hath bene much upon my thoughts of
 agreeable feils, I saw ~~the~~ my vision long
 ago, with many flynts spread all over
 it. And often presented to me, till I
 inquired, what it ment, It was told me
 the feils was the world, the flynts the
 people in it, as we were ready to thinke

As now use but to bee gathered upp and throwne
 away. But oh flynts ^{men} make pure yllasse when
 burne in the fire, See those men in the world
 as wee little weards, god can purifie them by
 his spirit, which is as refiners fire. And
 they may become chrestlyne bodies before the
 lord, oh lord take away our drosse, that we
 may be pure in thy sight,

Sabbath day 10 August

I saw a pleasant prospect with light and delight
 Monday the 11 August

I saw much pleasant light, and a sapher stone
 upon mee, ^{very} and a beautifull blowe,
 All night I saw a pleasant skye, and lighte feedes
 The feedes seemed of many silver and gold
 after became all light, ^{as it is} as if myne
 coming towards the light, then feedes became
 all silver with gold, and a pleasant skye, then a
 light, And they this time, the feedes was like
 ripe wheate of gold, then became all light, and
 like and stith or frame for an arbon, and by
 it a silver heape of feedes, and a white
 cloud lay on the ground, being full of the glory
 of god, and that cloud did declare,

And having been often on my spirits with great
 desire, to see the ^{markes} and ^{prophecs}
 And having then received it, I saw first a sapher
 in gloriouse Garbe, most of white and some
 red, in it, sitting together, and I knew that I
 might see them, But knew them not. But I
 perceived that I might, And the first I knew was
 the apostle Paul, he stood upp into turned to me
 After, many more gloriouse saints, but I knew y^e not

And by this glorious light where the Saints was
 as in a Cloud, There was ~~as in a Cloud~~
 by it, I saw this light needs no Candle. And the
 glory was, all darlined by a thick darkness, as mine
 betweene, but I prayed to the Lord, and after
 some time it returned more pleasant, And I saw
 y^e fathers, Abraham, Isaac and Jacob, And John the deemie
 And Stephen by Paul with many other. Saintes
 as I knew, both And as they were together, There
 came a Cloud of divine glory, and descended
 to shew, the Union, and Communion, god has, and
 the glorified Saints together, And some of
 them when they saw the Cloud of light come,
 rose up and met it, and it them, the Cloud
 entered in them, and filled them and they entered into
 y^e Cloud with great delight, Such was their Union
 Desires to have this Cloud y^e filled them, and
 compassed them, to come over me, and it did,
 which was much to my encouragement, I prayed
 for the Spirit of prayer, And I saw this Spirit
 y^e fill it, for it was faith, which is the Spirit
 of prayer, faith is omnipotent, y^e comes from
 god and goes to god, for what ever it wants
 and requires, ~~it comes from~~ ^{it has} for what ever it desires, believing,
 y^e have received it, which affords great comfort and
 peace. And this short day greatly delight me,
 the beholding of the Saints which I had
 much and often desired, and they continued
 in this Cloud of love and glory, as I might
 see them as often as I desired, and a Cloud
 often descending, and ascending by them,
 And where I had seen, the light, and
 fildes of gold, there was like unto Abner

of greenes, the front was with great courtines
 And beautiful greenes beyond expression
 placed in much light, by it trees of the same
 And after designed it selfe, in the most beautiful
 Landscipp, or Globe, which was exceeding delightful

Tuesday the 12 August

The Iden remembred much upon mee this day
 that when ever I did still I saw the glorified
 Saints. By which I did thinke I might see the
 same Vision all night, and something fuller
 desired, And at the first I saw the night before
 as to know was the apostle Paul. So now
 y^e Paul was looking on mee, he seemed to be
 a small and spare man, not very small
 y^e Stephen sat next to him, looking one on another
 with great love, y^e Stephen but a low man
 Having for a long time, and often desired, to see
 the Markes, and Apostles, and prophete
 y^e did so desire me, And beholding them as
 long as I could, and with what courtines
 I desired, so that I might have beene able
 to have given an account, of every feature
 in them face. So to the first Paul was
 as is expressed before, not big nor tall but
 a spare man, thin visage, dark eyes, flamm
 hair, light browne y^e Stephen dark eye, dark
 browne, rufing, round visage. Their faces
 shined, looking beautiful, The next I beheld
 was Abraham Isaac and Jacob, as I stood by
 themselves, more plaine to see, which I had
 pleased often to see them, and now I saw
 And Moses and Aaron stood a little further
 by themselves. Abraham was a large full
 man, long visage, dark eyes, dark browne
 hair.

Isaac was like him, but not so nor big though
 a tall man, slaying browne hewe, Abraham lookt
 the same, but neither looked old: Isaac looked
 young ^{to} short full man of a middling stature
 full round visage, tight haise, gray eyes, Thare
 was not an old man, nor a child, among them
 but a little fuller sett, and fuller face: Ison a
 lesser man sharper countenance. I desired to see
 Adam and Eve, they were both together: Thare
 was very beautiful and shining. Eve round
 visage, Adam long visage middle stature
 Then I desired to see Jeremiah, who was sanctified
 from the wombe, he was a comely person in face
 and in shape, pretty full make, lightish browne
 hewe. Then I desired to see Ezechiel the
 prophet, as it was said who saw a Simox
 with a wooden Saw, he had a redish browne
 hewe. Then I saw John the divine having a sweet
 countenance, they were in the glory of god
 as in a cloud, ^{to} greatly ravished me, that
 god was pleased to reward me, to answer me,
 that I might see his glory in his Saints, even
 those, Patriarchs, and Prophets, and Apostles
 And after I saw a friend of mine, he is living
 as I desired to see them And shee looked
 very earnestly on the glorified persons of the
 Saints, and Ohmed up to god high: and
 ascended to a great height, and by degrees was
 raptured above, the Saints: and over them to
 the highest glory, till out of sight, and there
 remained, for some time, after a cloud came
 downe, and went over the Saints: and an
 other went to her my friend, and shee went
 downe well satisfied: But much was Imbursed

when

64 to bless god, for this favour, whilst in this state
 I could say with the apostle I must, even now,
 whilst in the body, that now I was come to
 mount Syon the City of the living god: to see
 innumerable Company of Saints: the Spirits of just
 men made perfect: which did greatly raise me to
 thankfulness, even beyond expression,
 After I desired to see my father, and mother
 then I desired to see a Sister, who dyed above twenty
 yeares agoe, all of them having been long dead
 I had more forgot them, and I saw them that they were
 so very like them, that I can better remember them
 now then before, After I saw some others of a while agoe
 to walke with god, and answered, him, ^{and} ^{will} ^{not} ^{my} ^{will}
 will, our will, being his: not my will, but thyns
 be to oh god, is all my desire

Wednesday 13 August

It being much upon my thoughts the state of absence
 from our blessed home, ^{to} be illuminated pillars in his
 house temple, never to goe out, Revelations
 oh! the longing to see all rest, Allowance to behold his
 glory: No more to see through a glasse darkly, as
 through a lattice, but face to face, to see him as hee
 is, even our Lord, our head, and to be made like
 him, this is the transforming change, my Soules songs
 for, when, oh when, shall it come be And I saw a
 light cloud, and before it a gold edge, which
 went in and out as a border, And an arch by it
 in the cloud, and like of the cloud, after there
 was like a ladder, it reached to a great height,
 the ladder seemed all like a cloud: And up
 the topp of the ladder, was like the Tower of
 some house, and a Dyall, the hand stood about
 10. a clock, and I was instructed, thus all so very

65 desirous to observe the hand moving: and it went
till it came to 12. a clock: and then like a
sum diall, went off thro' diall, or by it, and
descended, and came under a stone, and came to
mee, and there was figures written, but could
not decipher what it was, only that I supposed
it was a sum diall, And there was writt on it
in my owne hand, per sepe, and a white
stone by it writt in great letters, ^{your} helpe

Letters These I looked vpon as some answers to my former
desires to be in a state of fixation, and for comfort
under my present thringings, that the diall goes, and
our blessed lord will, well observe it, lett vs persevere
ver by the help of god: and watch the diall of our
owne hearts: and when it is high noone, when
mee, we shall be gathered vpp, when mee, when
inheritance, we shall enter vpon the possession
that it was' noll long, But hee ^{will} shall come,
will come, and will not tarry

Thursday the 14. August

I saw like two ^{strange} willowes, to bore vpp the cloud
poeth, and in deep consideration how hard it was
to be content to stay in Mesherk, and to dwell
in the tents of Kedar, yet alsoe for my comfort
stayed my selfe, that the Patriarchs and Prophets
and apostles, now glorified, was' wome, as was
And touds I but discourse with Abraham as left his
fathers house, and touds, to goe to a land hee
knew not, yet now he would say, heaven has
made, abundant amends for all his travells.
O. Glorious glory, who can expresse what it is

6 To be in life everlasting, To be ever in light, life, &
joy, and blisse, The same day I felt a holy
impatience, yea longing to possess, even for 35
to say, oh that I had the wings of the morning
that I might fly away, and bee all rest, I longed
for the redemption of the body, not soe much to
bee untroubled, but to bee clothed vpon, were it
not for the earnest desire, and assurance of hope
to be clothed vpon, with the lord Jesus, were
tould, not thus gone,

Friday the 15. August

I see this cloudy Arth againe, and it went as it were
under a cloud, till it came by the diall by the
clock, towards evening having a sweet flaming
effluence, of some power, It much refreshed and
comforted mee, to meditate of gods love, And was
much taken vpp, with delight and praise.

Saturday the 16. of August

In the morning I awaked with so sweete & refreshing
flamed, burning vpon, the altar of my afflictions,
that the efforts of it, was, to have wrestled me
in teares, that the love of god was shed, thus abroad
in my hart.

Sabbath day the 17. August

I see like a darks done come by degrees, and passed
mee, and there lay a large white cloud on the
ground, and there came a cloud off the cloud
and passed mee, then another cloud arose and
passed mee, soe three times, And after I saw
an Altar and like some body burning and land
on it, I thought of Abraham, offering Isaac
Thus wee were to offer vpp all our wills, and the
Altar of gods will, to satisfie them, And I
waited, to see the fire come downe, to burne,

For the redemption of the body: no longer to be
in a state of absence, and as I was in a holy
impatience, to take my flight into glory, not more
to be united to my flesh, ~~nor any longer~~, but
desires being so great, and ^{being} at rest, but the
with his vassals here, his divine embraced, as if
have had, though must come back again, and
of them converse before, And I felt such words
an overshadowing me, compassing me as in a
bed of love, with such life love virtue power
that words nor imaginations cannot reach it.
It was ~~and~~ inward movement, and swallowing up
the whole inward man, and even the outward
that I felt the highest, sweetest, goodnest love
drawing out all my inward, ~~for~~ upon this
blessed Christ, Jesus Christ, the same of god,
even god himself, the eternal Trinity compassing
me with his loves, Whome I felt desire his
life quite through me, with the idea of his
glorified person, that I then thought I was
desire no more, The ravishing joys were so great
being brought as into his banquetting house,
and his banner over me was love: It was
feeding on Christ, drinking his blood: It was
lesse then the intimate deare love and
conjugal affection he sheweth to his spouse
being abetting him in an eternal union
and marriage, (which I at that time said, so
that this was, being married to Christ)
The raptures of joy my soul was then in
expressing my selfe, but ~~shall~~ I have words
to expresse the delight and complacency
that the glory of god did seeme to me
take in mee? which far exceeded my joy

For mine was but, ~~raise~~, to see, and seeke his joy, ³⁷
his seemed the joy of a Bridegroom over his beloved
delightful Bride, who can desire his loves in the
pleasure ~~some~~ I was grown and long and well we may
to behold, and be made one with him, But oh how
how, doth he long to delight himselfe, and communicate love
hath beene desired, even now by answering my breathing
in such love, Satisfaction as at this time
But I must goe, backe to that ~~which~~ hath stayd mee
But it is our unwillingness, hinders our fruition of
this most sweete ~~experience~~, bliss, which the heart
of god, which is Christ is full of, And wee shall
feele more and more as wee are purged for it,

23 August Saturday

In the morning I awakes with such great refreshment
and Phexing, in a frame of love on my heart,
with fresh spirit embraced, as doth rest much quiet
and stay my longings, hee having stayd mee as
with stayings: and comforted with ~~affairs~~, so
and in the strength thereof I can now write
For while I feele this his inward life flaming
in mee, It doth soe greatly rejoyce mee, that nothing
in the world can ever be compared to it.
It is a feeling life, a vitall receiving of the love
of god, whereby the very outward man is brought
It is like marrow, to the bones, like strong wine
the waters of life, which is as a spring and floweth
where, oh flowing water, oh that I were drinke with
thy loves, as with new wine, never, never, oh never
to regard any thing in the world, even soe to have
mortall sweetnes, up of immortality, till we
come to our fruition, ~~indeed~~, no more to be
glorious, nor imitations of flesh, but in flesh
but come to the blessed and joyfull liberty of the
dominion of god, no more then, no more hearts nor
sithing but praise, and hallooah, hallooah

oh happy Thine happy state. Its but a little
longer stay, some graces to be further strengthened
and some Conceptions to be conquered, and
ill my be some works to be done for others
Pardon to be begged, and mercy to be obtained
for others, That those ~~are~~ ^{will} are a vast of may be
made use by the blood of the Lamb.
And in this great rapture I was much enlarged
that others might feel what I then had felt
~~Some of the~~ ^{Some of the} ~~concerning nature~~. All night
I found some sweet breathings, but many strange
interruptions: and I did rest in by the enemy of
our souls, which at present I could not understand
but was troubled by his ^{subtlety}. But our wife
you will teach us to understand the several
wisdom of the will.

Sabbath Day 24 August

Being saine witness of the sinning and drunkenness
of some, with it was vppon my soule to its
preeding trouble, how the Lord is dishonored
his name prophesied, when our holy and glorious
God hath said hee will not hold them guiltlesse
that take his name in vaine And very much
in being parded, and Conuicted, Nay a thorough work
of Conuersion, on such of them as were kinne
to mee, and for the unknowne allsoe, That
God might haue the glory, That the whole
worlds may bee filled, with the glory of God.

Monday) the 25. August

All night being in meditation of the love of god
and desire to be in his bosom in his heart
the flaming heart, of his love, and there to be
ever abiding up in the flames of love I ~~was~~
abundantly in great delight, apprehending I was

there, and Soone after I saw a light like a Cloud
with one sitting on it with ^{one} ~~his~~ feet on the earth
And sometimes it looked like ^{one} ~~one~~ ^{naked topa cross} ~~crucifix~~,
like a shady fountaine, beneath this Cloud of
light, was a darkness, and under the darkness a
bright light, and this darkness, towered abt this
light. But I being very desirous to behold the
light, the darkness disappeared, and all seemed
to bee a white Cloud, ~~that~~ ^{that} looked very pleasantly
I would have walked in that light. But there
appeared a dark dore, and there rushed forth
one in figure like a man; But like a monster,
and soe great was the strife, and interruption
betwixt light and darkness, good and evil
as it did greatly disturbe and discompose mee after
a great plote of greenness, ~~and~~ ^{and} compassed all the light
like an ~~innumerable~~ ^{innumerable} of very ~~of~~ ^{of} small fire trees
about it, and 6 months high variously they appeared
and after smth. Strange sights, But after a pleasant
fight Cloud ~~and~~ ^{and} compassed mee, and remained, which
raises great delight by meanes of the beauty

Tuesday y^o. 26. August

Thinking of the great Contest with Satan and
his mighty powers & talked to mind of Michael,
and his angels fighting with the Devil, and
his angels, how that these fights & disturbances
was a perfect fighting, against the appearing of
the glory of God, and his Beasts, like a continual
combate. But light got the victory and remained.
And this morning I saw the light stand, as
I had seen the night before, and a mountain
before it, like as of a stone, and under it
a pleasant green place like young grass.
Then a bright light flaming and sparkling

With brightness. Then like y^e great ^{thick} deed, ^{and}
a pure white light, like a globe, being ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ 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To the soule was Capable of here, neither could
tell how to bee content to see others doe me
good, then I thought I did yett long I am
thy will, It is thy will But is not thy will
bee done; But as our Lord says to Mary your
time is allowed ready: But my time is
come, So it was said to me. Come a little
see a beautifull apparante of some Christall
curiously Int but not to be plainly discern
by reason of great interuption with the crying
of our Soules, ^{tho} is diligent to take our
knowne from us, If not as hee tamost
yet will give all the disturbance hee can;
This Curious Out Christall Seemed to be like
a large Crowne, with many small things in
it like us, Crowns, which did deture to me
that Christ is our Crowne of glory, By which
wee receive our dignitie and honour, some from
as the relict att from his: But great was the
strife of Satan that it might not be seen
at last it disappeared; and by it was a pure
pleasant waied small light, like bright fl
glasse, and by it a Garland, some from
on the topp of it, And about it all flowers
in the greatest curiositie, very small flowers
shining like some worke, or polished glasse
our bright Clouds, to exceeding beauty, and a
I was confounding on it, It was said the
bright light is the mark, The youth, which
wee must seepe in our eye, And if wee longer
come to the end, wee shall have a Garland
and att some distance many white Clouds
very beautifull, like heapes of Clouds: and
these heapes of Clouds went into the forme of
a building and a doore open in it, and it
was said I am the doore,

Sabbath day, 4th 31 August 1679 40
Several were the meditations and supplications
of my Soule, yett all resolving, with an intire
resignation, of all to his will, not onely in outward
worldly concerns, But in the quists of the holy
ghost (rather then be exalted above measure)
Although it is the great desire of my Soule
(with submission to him) to be found in his
will, To have removed visitts from god fresh
and daly: may many times aday to have renewed
union with him, and possession of his glory, walking
in the light of his countenance, till I come to
him, who is the joy and rejoycing of my Soule.
Wee were not found in the will of god, and in
the communication of god, wee could not be able
to have our state of absence, But the refreshment
my Soule and whole inward and outward doth
sometimes enjoy is so exceeding, even not fitt
to be uttered, if I could, they would by noe
means be belated: But by such as has
realized them, and they know, they are better
told then expressed: And I saw a white Cloud
and appon it an house glasse with some
sunder in it, It declared to mee it was but
waiting till a few sunders more were run
thron should be in Paradiis, And I saw most
pleasant pure light, and very beautifull
burning in beauty beyond expression, the light
very so pure, white with darke water, and
then all over greened like a pleasant Bowd,
as sheltered mee and againe. that pure milke
white light, and greened a considerable while
(Here bequiesch September appearing)

Monday the first of September 1679
Oh the tender love and delight god takes in
shewing us his glory, when I mention delight
talking to mind the 22 August: It doth so
transport mee that I am not able to beate it

what a delight and glorying, was then desired
^{leaving} and skipping as it were over all
 difficulties, not being dismayed at our frailties
 and humane frailties. But having quite
 refreshments, and communion, and intimate
 familiarity, as a child hath with his
 mounting father, when yam'd upon his
 affection & desires to grant what it desired, and
 with such and with exceeding was this
 freedom, oh asking and believing and affecting
 the request supplied; And then saw a white
 cloud, and by it many glorified saints in
 mount syon, send an angel a cherubim with
 two large golden wings, and after were
 covered with a bright cloud of glory, thus
 showing his favour as a pledge of glory: who
 as we are able to receive: for now I had
 this day even even: more than I could contain.
 But yet it admits of longing to be filled
 for what we might receive, and desired good
 tender love, which remembers we are yet
 children and will not over charge us,
 although his bowels ^{earnest} ~~turns~~ about what we are
 able to receive for we are as little able
 to bear his high illuminating consolations,
 as his with drawings, which hath been
 experienced; But oh eternity will be a fit
 sphere to praise him in, and we fitted for it;
 And when I am forced to a silent admiration,
 not knowing how to conceive what I feel,
 makes me think, that there will be sometimes
 consoling in heaven, to lie down and throw
 our crowns at his feet with admiration;
 sure I am it is soe now, not being able to
 comprehend; that love we had so loved to
 to make so his Sonnes.

Tuesday, y^e 2. September. ^{Joans}

oh the flames oh thy love refreshing, being from
 thy side: yet thy delighting in us, by expressing it
 in such an extraordinary way; nay when we for
 a while not willingly, but by constraint, are
 forced to converse with relative contempt: Hee
 comes to receive all our retiring to him
 so one death when those beloved friends, hath been
 a while absent, no with greater joy: oh how great
 is his love and what may it be compared to,
 even as if a mighty monarch should count and
 midone to alive a poore contemptible person for
 to be exposed to him, what astonishing would
 it raise, not knowing how to believe it was
 possible for such a mighty prince to delight in them
 now this is an infinite greater disparity betwixt
^{greater} ^{us} ^{and} ^{him} ^{than} ^{the} ^{great}
 of lords and king of kings, such as these
 were my contemplations. And I saw a light, and
 a tree, the tree passed by the light cloud, with its
 bark, towards towards me; and I desired to see
 the other side, and it turned: Some time after
 there was a sum at the bottom, on the body of
 the tree, and at length it became a great
 light: and by it ~~the~~ a shady representation of
 the glorified person of Christ, that hee was
 coming in the clouds to manifest his glory, and
 by it a globe of glory, and then defused all self
 and became all one light.

Wednesday the 3. September

having sweet communion I ^{saw} the glorified
 person of my dear Lord Jesus, sitting on clouds
 with a globe under his feet, which was the
 world, and clothed with a loose glorious white
 garment with severall spaces of red in it,
 his armes spread open ready to embrace mee
 when fitted to enter therein. I would gladly
 have gone into his embraces never to have come
 forth,

But raised to mind: how my blessed Lord, to his
mee (one time) when I desired, to bee taken
up to a glorious light, hee said, it must
first come into mee to make mee fit to enter
into it. I was content to stay longer ^{in some time} ~~from him~~
and said oh that I might see but by his feet and
shattered with a little of his garment but I
gint by that thought. That would not suffice
if I think I'll go up to be swallowed in his
heart. After I see his heart in a great flame
of red and white streamer, as if blood and
fire framed together I asked why there seems
blond in it. It was said we are purged by the
blond of the same, throw the purifying fire of
his spirit. I desired to see the print of the
nails in his feet, and first seeing it in one
foote then the other, very plaine, a broad flat
marke of the head of an anker, giving downe in
the midst, where the nails had seemingly set.
Then I desired to see his hand there was the
same marke, and his breast againe was all in
a flame of love for a longer time, and after
he became all one pure flame, then like a
great round light, And after hee appeared
in his glorious person againe, and his breast
opened, that I might see and behold
how hee loved us. I wanted have been taken
to him. And I see one like my selfe, in a
body of flesh, goe to goe into Christ's breast
but was put back. Then I saw my selfe
like a body of fire light, and hastened running
to him, not questioning the admittance, and
it was immediately taken in. I then being
satisfied I was there, and there still was
these flames, till at length the bloudy
scales became like flaming gold, shining
it seemed not but in great glory & delight
in his majestic,

which I had severall times desired, this to
see it. As I had before some months since.
After he left this great glorious throne, which
was a light ^{in some time} ~~in some time~~ ^{in some time} ~~in some time~~
about him; and came downe in his majesty with
his rose garment, of glory with most of it white
and am standing close to mee I desired his
gracious influence should fill mee, it did
still I desired and it filling, and desired the
father also might come to mee. And there
came a light brightness behind the Sonne, and
through him this light peered, and soe to mee
and in mee. Then I desired the spirit, and it
came on the back of the father, through the
father and the Sonne, to mee I still receiving
and they three giving forth of their power
and love, I still pressing to receive, whole
Christ and the father, and the spirit, undid
renew his Communion till I could see no more
to receive, oh! who would not love him I cannot
express but escape and admire.

Thursday y. 4. September 1679

There appeared Gravell walked without hedges with
great pleagutness and beautifull trees beyond

Friday y. 5. September

There was a large light like a new long floure, and
at one end of it a broad wheele as stood still
some time. After it went round lazily then
faster, then suddenly as if some invisible hand
touched it: that when that turned it, it went
apart, but when left it, storkened. And when it
went as I think at the lastest something shot
like Arrows betwene the staves of the wheele
several times ~~the arrows~~, But I see not from
where the seeming arrows arose. Nor what
marke they were shuted at,

Saturday .c. 6th

Thinking what this wheele ment: and howe
arrowed wth passed threw the wheele, in the moving
of its motion, and I saw a wheele within itt: after
some inquiry I was informed: The wheele and the
motion of itt was all one. Being moved by a
wheele within within itt, which declared the
providence of god in the world. The arrowes
was wth, which must take our flight threw the
wheele, to the mark of our high Calling: But
wee had neede begg wisdom of god his divine
hand to help us through, the wheele of this world
the various turnings, and over turning, which
if itt doth but touch us itt will turne us
aside, and soe hard itt is to pass throw this
world, and required wth much Skill, even a divine
skilfull hand: as to shoot an arrow, between
the staves of a wheele, when itt is moving
swiftly round, and not be turned aside by itt.
It may bee compared to a small quene through
the eye of a needle, of power of might tarry wth
through this world, keeping us from the evil
thereof, for thus is the power and glory: wee
will bowe and throwe our Crowne at thy
feete Jehovah.

Sabbath day .c. 7th September

Being in contemplation of the Union I had had
with the Lord, not ~~not~~ long syne, seeing his
glorified person, and blessing god for these
injoyments, and still pressing for further
Communion with the blessed glory of god tyme
to mee filling mee, with great influence and
quickning, reviving my soule to an unexpressable
delight: and often I saw Christ in his glorified

Person behind me, as I lay, as in a double of divine
love, with great freedom and intimate familiarity
with the father, which stood, as a breath or spirit
of aye, by mee, and I was very desirous
wth take, into the glory of the father, and I was
in his hand, as I lay in the hand of a potter, and
hee squeezed, and moulded me in water, till hee
made itt one, with the glory, even wrapping
mixing itt with the glory, till itt became one with
itt, standing in itt like a breath of aye: which did
greatly delight mee, often beholding itt with joy
and continued inbrated, so lying upon a cloud
of love.

Monday .c. 8th September

I awaked in the morning with such a flame of love
burning, and quickning mee. But soverall times in
the day, a desire, and not that quickning, though
I might expect after such great Communion and Union
to bee made one spirit with him, desiring often
in the day his returne of love, and hoped at night
that I might lye in his arms, and had don the night
before and the glory of the Lord, appeared wth the night
before, with such sweet and flowing Communion,
fitting and reviving, comforting, the whole inward
man. Compassing mee soe wth lay, in a bed of his
love present, and I had been long under
his power, and I was, thus being in his
service and loving inbrated, there, I held him
and would not lett him goe, but that hee would
lve all night as a bundle of mine, betweene my
breasts, and hee was willingly held, when I desired
often, to bee going, hee still remained as I desired.
I thought what was I thus to hold him, were hee
not willing, way loath to leave us, I thinking of
that place, what dost thou see in a shewment
the company of low armyes: was given to me to
understand, the graces and comforts of which

Which are many; like the Company of two armies
for strength and beauty, oh the Charm of grace
as faith, and the Smiles of Comfort as joy
delight, praise, adoption, admiration, held by love
his Gallies: and behind him, I saw often the
glorified person of Christ, and the Sweet breath
of the Father's love, and fresh rules of the
spirit, entering often into me, and being inappreciable
with it, that I was all of the same nature
like all glory I cannot tell it, being so much
my apprehension, and therefore above expression
But sure I am, great was the joy, I then felt
high was the union, to be made one, thus taken
into us, with such a filling glory: and surrounded
with the same glory, that some body and spirit
was all as it were changed into a spirit of
and as they awake, the thoughts some doth
exceedly ravish me, of his Sweetness how I
in his arms, and hee filling my heart
hands to him, mouth to mouth, as hee, ~~to~~
~~to be~~, that I might be refreshed and
renewing grace for grace, so that the inward
man, and outward, seemed wholly swallowed up
Tuesday. 9. Septemb.

I found my heart this morning much inflamed: and
swayed also in his arms, and being the
glorified person of Christ behind me: I wonder
what it meant, sure I wanted his divine power
sure he hath seen me stark or nemic: and
begged his strength for I had now seen him
thrice behind me. But not taking then
such observation. And I looked, and thus felt
him kiss me, with the kisses, of his mouth
and there came like to fiery streamers: one
out of one side of his mouth, the other out
of the other side, and compassed my head
with the two, other ends, in my mouth

So that it seemed like a ring, of fiery gold, held
between his lips, swelling round my head,
and the other part, of the ring, between my lips
he being behind me, I said this is more than
Isaiah desired, which was that god would
seal his lips, with a seal from his altar.
But god hath touched me with fire from his
lips: a pledge of his love.

And then
I have fast ravished me, then hast taken away
my heart, I am full wending voids to vent
of the Sweetness, and full satisfaction, hewing
such love as is, better then wine,
All night long was pressing for the same enjoyment
as I had the night before, being swallowed up
of the father, and taken into him, being like
all one glory: and this morning was in Christ
embraced even the Enupshall, after the same
glory, and then the glory of the father came
gliding as in a cloud, in it, and it came filling
with love, life, virtue, and power, joy, delight and
praise, then I thought of the glory, of the Son,
which I had moved so much love from, and desired
him, the glorified person, of Christ, and the glory of
the father, so that I was swallowed up, with
this joy, and felicity, holding them, with great filling
joy: sometimes we were call one, sometimes as
three, sometimes I taken into them, other times they
filling me, even the whole man, with such transport
that though all the Seren, was delighted, yett not
as in this body. But a body filled, for such a Union
far exceeding, all earthly delights, not in the least
to be compared with it, ~~and~~ ^{being not in the least} ~~and~~ ^{and} having some indisposition
of body, sometimes, when all seemed to take notice
of else, some little paine permitted, to make use
of my familiarity, with him, ~~as~~ ^{as} was in me.

And could goe aslee to ease mee (for what ever I
desires as to Communion, and (Union I had) so he could
do the same ~~as~~ what I desired for the body; which was
as soone answered, as desired, sometimes he would
seeme to goe, soe stilly away, as I might nott feeles
him, But my earnest reaching desired, soone turned
his returne, even to take him fully into mee, soe
that I was fust with the glory, of the father, sonne
and holy ghost, being come to dwell and take
there abode in mee: And thore influence did soe
renewe, as I felt they had taken possession, inhaling
the buyers, and sellers, ~~and of my heart~~, out of the
temple of my heart. But who can expresse this soe
great, that I att the present, thinke, one cannot
desire more, then I feele, onely desire, to bee capable
to expresse, But what I can declare, cannot becom,
controvers, nor beleaved, But by those, as hath
it felt, But it doth fully, Satisfie mee, that I
have had,

And hang with freedom of converse, & familiarity
with our selfe
as ~~with our selfe~~, with inditing love, well may he
be called a god of love, whose love hath out done
the most nearest, and dearest Relations. This is but
shady representations, of what hath beene uttered, and
manifested to the life, by himselfe, ~~who~~ ^{who} is life, and power.
And thus, I was filled with ^{such} expressions, then said I
again, now I feele him filling mee, Soe full as at
present, I desire noe more, nor what can bee more,
For when I looke inward, there I see him, the Father
same, and Spirit, for I looke about mee, there
he surrounds mee, that I feele his embraces, his kisses
of his mouth, so illumined remembered by mee, I have
often ymaged, at this state of absence, thus to bee
embraced in flesh, that I could not take my flight
and bee with him, But now I have seene him
come running to mee, and come and abides, and
is close embraced in mee, so that this is heauen
where hee is presente to a

For those severall yeares I have desired to enjoy
with here as the Soule is capable of. Soe that here-
after I might enjoy as much glory, as the Soules
glorified is capable of enjoyme, But little thought
that soe much wee had beene capable of here, as I have
though though I had enjoyed much, But what
and now I feele, I should have thought it presumption
to desire it, nott in the least, being able to conceive
that god, oh that god, who is soe great in power
honour, glory and power, That soe great a
miserable, should condiscend to come downe, and
delight himselfe, with the same of men, oh who can
believe what is possible, for insight love to
departe, and communicate, soe to suffer himselfe
to beholds and over-come by us, when often hee
seemed to goe, yett how easily, and willingly, was hee
held, by his owne power in mee, which was the
stronger, His stronger was god in Jacob, that holds
the Angell, then god in the Angell, Thus was god
as a father seemed to goe, but looketh back, with
delight, to see the Child, reach after him, and comes
back with pleasure, to see the Childes fondnesse.
And it is more then probable, that god may
seeme to goe, when indeed, hee will not leave us,

only he delights to hear us try affore him: and
returned with more pleasing, imbrated to his Children
the Darling of his Soule, which hee will by no
meanes grieve them, ^{he} rather seemed to hix them
for their love, and so not burdened, though we
by our fondnesse to him, are allowed trying affore
him: nothing grieved him like when his Isaac will
none of him, and delights to take upp with any
thing short, or below himselfe, many and most what
hath been soth downe was then vsed, and blessing
god for Suth, and Suth incryments: as I had desired,
and hee answered: saying often before he came, come
thou. blessed of my Soule, enter into thy garden, or
And when hee, whoe come in, I said oh thou faire one
the chiefest among ten thousand: cate thy honey
Combe with thy hondey, drinke thy wine with thy
milke, often and many tymes, rising most of the
expressions between Christ & his Spouse: with
others plated of Scripture, Nay a Continued spiritual
parley, sometimes a petition, then answered, then praised,
saying often, oh thou Emmanuell god with us, god in us
oh Jehovah, Soe continually repeating Suth expressions
and Subtilties to Suth Communitations, But ^{that} I scarce admire,
being, but a breife of what was manifested,

And I at that time declared: oh lord ever more fill mee
and thine

Wednesday the 10th September 1679

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Given fitness with his glory, being well assured of his being
in mee, having taken possession to rule and govern
mee, and all night I blessed and praised, that Emmanuell
god with us, I had, in mee, and surrounded mee: being
full, and knowing, hee stood by mee, I looked for him.
And I ^{see} the glory of the father, stand by mee, and
the glory of the sonne, on his right hand, standing
still, that I might see, and fully behold them, and ad-
if they said, Look on us, is there nothing you can see
to desire, or is there my thing, ⁱⁿ do not desirable, I said,
yea lord, thou art altogether lovely, The sheefe of
ten thews, and I have beheld this glory, beginning
all the fete, and so upwards, The glory being ~~so~~ great
as in glorified person^{the}, both like one, The sonne
being the expresse image of his father, And having an
awe of their maiestie, gave one glance towards their
fies, finding my heart affected, They came as if one looked
of myne eie, had vanished them; and came as if one looked
and ravine with ^{great} joy, and delight, and lay in my bosom
But to see the love, of the lord, of glory, I sawes,
not more strength, to remaine in mee, but was astonished,

A Song of Solom

A Cap: Divers

(as often have beene) And said lord dost thou lye in my
brest, who hath often desired to lye in thine, And have had
great delight, when have beene admitted, Did Elizabeth
reioyce that the mother of her lorde, was come to her,
what ioy, to have the lord, of that mother, thus in his
glory, to ^{some} receive delight in vs; oh thou father
of love, thou blessed Iesuo, with many such scriptures
as his being betrothed to vs, in loving kindnes and
tender^{mercy} but shall forbear. Then they opened my
stomack, & clasped themselves one in an other, and
went into my stomack, and closed ^{it} up againe, and
turnes to mid fro, as if removed, whatever was uneasy
and doo contemner (I being filled with great praise)
& many scriptures, ^{which} as did declare such sweet communion
was brought to mee, And I saw after by the inward
spirituall sight, within mee, The glorified person
of god the father sitt on my soule, as on a throne
with a glorious yuement, and bright glory behind
him, and on the back of his head like a sunne but
greater glory, which heate, did warme, & refresh
raising ioy, and praise, that hee had taken the power
and did reigne, over all my will, and affection
conquering me to conquer, and I saw him stampo
all power under him, but oh the ioy, ^{that} I had gotten

my god, my Saviour and redeemer, sitting in mee, as one
a throne of refiners fire, to purifie, and take away all
drosse, Thursday the 11th

This day I was greatly transported with joy in the
purchased possession, not need^{at} that present of money,
for I had all and was full: All evening I considered
that when I saw the glorified person of the father, and
the glorified person of Christ at his right hand,
being the express image of his father, & contemplating
with great delight I considered, I saw no Crown,
the father has, when he ^{sate} in his glory upon the
throne of my affections: Soe that it might imply
hee would not yett ~~conquer~~ ^{conquer} fully, all to himselfe, and
I was ~~concerned~~ ^{concerned}, And I remembered they had no Crown
when they stood by mee, and bid mee look on them
^{suspect} ~~nothing~~ much on it, it was said, no they had no
Crownes, before they entred into you, for you were
them Crownes. But I did not know how to remove
it: But further I saw hee had no Crown, when
^{sate} in his glory in mee: But it was said hee
had a Crown, for you were his Crown,

Neither could I tell how to understand this his ^{high}
expression, even in faine, But it came a third time
With great power: You are my Crowne & exceeding
At which my heart was over come, even that sturte
strength remained, & it was strengthened by the
like expressions, The Lords people is his portion &
inheritance, his Jewels, which he tendereth as the
apple of his eye, his delight ^{is} in the prayers of his
Saints, Let me heare your voice for it is sweete
^{and see your countenance for it is lovely} ^{as the crown} ^{as the crown}
and see your countenance for it is lovely ^{as the crown}
with his lovelynesse & hee may well take vpon
them, as Simeon when hee seeth onely himselfe in them
a reflection of his beuty, After all night being much
in praise, and deepe humiliation, to admire gods great
love, which tawered, then aflaming heart, and even
at any time, when meditate, or read of his great
love, to me beyond expression, and by ^{an} inward
spirituall eye, I saw ^{in me} the glory, of the father, sitt in
the same maiestie, I had scene before, as on a
throne (in, or seated) on my heart, or will, and
affectione, with that same bright light & beate

behind, ~~and~~ on the back of his head, ^{which} ~~he~~ ^{he} ~~flamed~~ ^{flamed}
ninth to warme mee, to my breast and throte; And
I ~~saw~~ ^{saw} a black ~~foule~~ ^{foule} Spirit, which I had seen
some ylimps, on, ~~before~~ ^{before}, crepe within
mee att the ~~foot~~ ^{foot}, of these glories, and came now
att his feete, bowing and bisecting; I was instructed
that he besought, if he must bee cast out of the
man, the will, and affection, seeing the glory
of god had taken possession. That hee might enter
into the heare, oh divine, which I understood to
bee the ~~sergent~~ ^{sergent} life, which I prayed he might
not hurt nor any more prevaile over the entranced
man, After being much in blessing, god, I ~~saw~~ ^{saw} the
glorified person of Christ, by mee, as if he were
with mee a sleepe, I looked and admired his beauty
and something went hastily to his side, and admired
it, pulling both his hare with delight, and turned
mee to looke, and admire his ~~face~~ ^{face}, But then I
understood it nott, but lay greatly refreshed with
quivering warmth and power, from him, soe that
it sprang in life, all over mee, And after some
a great glory of the fathers, diety, infinitely like
a breath, I stood by, wth filling mee, with great
delight, and transporting joy, that the father

which hair was a most pleasant ^{clear} delightfully ^{thinned}
~~colours~~ brown, large curly

Was come to see his Children, ~~when~~ ^{which} to visit
 with his loving, over shadowing presence, ~~as~~ ^{which} had
 such a filling virtue, in it, to see the glory of
 god before me, and Christ personally ~~in~~
 sleeping, by me, and the glory of god ~~in~~ (as
 above mentioned) in his glory within me, as on a
 throne, doe but touch it, if you can, what a joy
 this may cause ^{to me} in ~~my~~ ^{my} ~~heart~~ ^{heart} ~~and~~
 surpassed, with divine power, within me to
 see his power, and goodness by me, to behold his
 beauty and sweetness; Before me, his love & glory
 displayed. There say I watching my beloved
 not willing to awake him, till he pleased. But
 finding him still sleep, fearing hee was not
 pleased, But soon was comforted ^{that} as it did declare
 hee was most of all pleased, seeing hee was come
 to abide and sleepe, and a sleepe did continue
 some stay, not a visit, and a way, this stayed
 me, No also that concerning the spouse, which
 would not have Christ, awakened till he pleased
 But often ~~keeping~~ ^{that} retaining the breath from his
 mouth, and say, divine, with stillness, and quiet
~~repose~~ ^{that} ~~there~~ ^{there} ~~was~~ ^{was} ~~there~~ ^{there}, oh blessed company!
this represent

Margent
 This representation
 of X being a plebe,
 other expressions
 have a large signifi-
 cation: we understand but
 degrees.

Friday the 12th

In the morning I awaked ^{being} very diligent, to see
and observe, whether the beloved of my soule
lay by me so I left him a sleepe, and I said
oh then the delight of my soule, thou faine one
tame away. But soone was stayed: not to
awake my love till her please: and when I looked
to admire him, ~~and~~ I was raised to admire his
sore, with great delight and admiration, which
raised me to inquire, why seeing hee was
altogether lovely: why should the sheeke delight
bee directed to his sore, when itt might rather
looke lovely, then his cheekes and ^{rather} other ^{lovely} parts of
his face, I was told, that was his right sore
which had bene sore, often, ready to heare, and to
come, and answer, with Communion and Vision, and
freelydly viffits so I had heard, he hath heard my
requests, and fully answered, above what I thought
to receive, according to it he said: who upbraid
above, what wee were aske, ^{is gone back to me & saying I find} or thinking ^{his} his sore ^{under} near
the yrones: which wee would, desire, should wee
desire, what wee would have, so that his paine, hath
not, onely heard, what wee have, asked, many, tymes.

margout

as one of grove
said he knew not in point
from where it came nor whether
went,
he was thinking grove for what it
would

and ^{have} often, ~~been~~ answered, but he hath heard, and given,
what you, understand, not, to ask, but would, have
asked, if you, had knowne, it. ^{as I had told to me} It is attempted, as a
great favour, from, an ^{earthly} King, to be so esteemed
as to have his cure, but is the King of Kings.

Then I desired, to see his hand, which hee had said
some yeares agoe on my head; ^{that} ~~as~~ it passed all
over mee, removing a long time, and ~~some~~ before
it, as it went over mee, which I was immediately well
going forth the next day being sabbath day, and now
more a returne of that distemper, to admiration, when
the ^{physician} ~~doctor~~ could tell no more to doe then hee had don,
and this hand I ^{saw} laid out of the ~~hand~~, which was
his right hand of power, which had healed mee
great were the delights, and severall were the
comforts of this day: All night, ^{as I saw} ~~see~~ his glorified
person asleepe by mee, I desired to see his Crowne
on his head, and I did, after it was laid by
him, hee still asleepe, I touched his hand and drew
nearer him, but something drew him further from mee
hee seeme seeme to be in a deepe sleepe
even like one in a ^{sweet} ~~sound~~, no motion, when moved
^{by some power} but his head hung looking pale, I was much troubled
least I had don any thing to estrange him, and
tawse that drawing away, by some one and drew him

and examined my selfe of my deuotion that day
as to the works, having some little thing to
charge my selfe with, was greatly concerned
at length I perceiued hee was not fully asleep
and neuer mee then before, I said oh thou
beloued, that sleepest but thy heart waketh
and there arose a ^{double} blushing in his face
cheekes, and began to awake and drew back his
head to looke on mee, and looked a little strange
like not fully awake, as if hee did not know mee
at which I was more troubled, and soe a strong
even there or foure times, till I became much
grieved, and I intreated the lord for his wonders
fauours, and if he see any thing by mee, ^{which} was
not becoming a spouse betrothed, to soe deere and
glorious a Saviour as himselfe, that he would bee
pleased to cure mee, and keepe mee, and hee all
thought time nere though longe first, and time
more and more, till hee lend his mouth to
my mouth, And there was a bawle land, betwixt
his mouth and mine open, touching the leaues with
his mouth, and the leaues touched my mouth,
It was said that I might retewe the ^{law} all his
mouth and that which I read in it, was, visis facis
and I was told that was the ^{book} of the creature

a vile face which I must nott looke into, but must
must wholly delight in him, which I dur greatly
desire paddon ish he had seene any thing amisse
and powere against, And then great was the
delight, in Christ admitted to beholds and admire
whole Christ, his beauty being altogether lovely

Saturday the 13:

having had sweet reviving from him even such
stronge consolations, I came to containe his gracions
visits, and when I was a bed, being with in prayer
for the lords great and wonderfull apperances, I was
in some hast to see ish my deere lord Jesus Christ
suddenly lay by mee at the night before, and some
after his gloriouse person I saw by mee with great
delight, and quithing from the gods of all glory which
tame and overshadowed, so compassing with his
love, for which I was tawresed to blesse god for all
his merites, who had bene my god from my yonth
and health to had holped mee, and had not bene
a barren withstanding, But a well of consolation, a
fontaine of comfort, a filling satisfying good, even
beyond conception, and when these joyes hath
surpassed my apprehensions of those (as often they
have don) then then hast taken in and comprehended
mee oh that thou shouldest thus communicate
thy selfe, when black by reason the sum of
temptation had looked on us,

oh thou some of glory, these are black by reason of the
 vail of flesh as is drawne over vs, this corruptible
 peere of mortality that none but thy pure pointing eye
 of glory can looke itt throw to see thy signett on our heart
 oh thou Emmanuell god with vs, God in vs, oh the glory
 I find in mee, thy glorified humanity, And this glory
~~thy shadowing mee~~, and thy spirit of love sheltering
 surrounding, ~~this is the one~~ ~~the path of heaven~~
 severall Scriptures, oh thou rose of Sharon, thou bluck
 of glory, oh thou lily of the valley, thy purity and
 humbly, oh create in mee a cleane heart, and renew
 in mee a right spirit, as thou hast promised, and
 many other enlargements: And after sing a hymn of
 praise, but can remember none of that, then became
 a great stillnes, and the glorified person of Christ
 seemed often to kisse mee, with the kisses of his mouth
 for his love is better then wine, exceeding very much
 in mee, overshadowing & communicating himselfe in a
 most deare affection fitting & answering
 my whole desire, and soe abided in his loves, and cast
 out that foule blacke spirit, which I had seene very
 black, and feared its disturbance, as some had bene
 tormented by the foule spirit, but hee took itt away
 without paine commanding itt, to depart and bee gon,
 And I thought I see itt goe to its venter, for which
 for his great love in itt, and his fitting presence

Note ye

Notes
 I have
 written
 in
 my
 heart
 many
 things
 which
 I
 have
 not
 written
 down
 in
 this
 book

Was noe small joy and delight, may) Soe great was
the delight, and glory: as I can onely say, glorious
glory, It was even the answer of that prayer
oh him, as was all essented in love) that they may
bee won in mee, as I and the father are one, that
they may bee one in us, Christ in us and wee in
him, wee shall better understand it in heaven
the which oh Lord hasten

Sabbath day. y^e. 14. September. 1679

In the morning I still found him, resting in his
loves, in fresh and full communications and over
shaddowing presence, remaining all the day: that
still hee was allwaies with mee, nothing did rouse
him with drawing, which seemed to mee very
wonderfull, and since he declared his great
love as if he had some great thing to bring to
pass: and being under his shadow, hee since can
deny mee nothing, and there was a word spake
in mee, for mee, Lord make mee perfect, and
further I say sanctifie mee throughout, making
mee meete for the inheritance, After I spake
oh Lord, what wilt thou, deare Jesus, doe for mee
hee stood back againe, what wilt thou that I doe
unto thee, and immediately I replied: or one spake
in mee for mee, Lord what ever is in thy selfe to
give, and when I had said these wordes,

I thought sure, you are drunke as with new wine
know you, what a great thing you have asked, I said
Lord what is not in thy selfe to give, who art
one mediator, all the right hands of the father, and
won with the father, Doe equall, Doe eternall, and
what canst thou doe

And then became a ~~stranger~~ ^{stranger}, to see, and behold, what
the Lord would doe, and he opened my stomack and
bowells, and filled ^{them} mee as with part, of his shady
presence, and cloudy influences, and the other part
of him over mee, for some time, and after looked very
searchingly, taught mee to remember that place I
will search Jerusalem with quiddes ~~searching~~ ^{searching} ~~there~~
~~there~~, seeing his strict observation over mee, I said
why lookest thou soe on mee, Lord, he said, because
none but my selfe must, and I must give my selfe
up to him, as a chaste spouse, not to be adulterated
with the with the world, I said, hee it soe Lord
to walke soe well knowinge, his ielous eye is over
mee, after hee took out my bowells removing them
cleansing them, and tast out the small dark spiritts
which was as the spawn of the great one, as was
tast out before, ~~which was under the bowells~~ ^{which was under the bowells} ~~put~~
~~in the church in this manner~~ ^{in the church in this manner} and I desired, and
he commaunded them to depart ^{to their} ~~to their~~ owne Center
of darkness, and when he had cleansed ~~the~~ my bowells

hee took oyle, rubbing them betwene his handes, which
shady handes I see, and himselfe like a shady figure
and when rubbed them, and oyled them a second
time, hee looked to see if they were cleere as to be
scene through, and ~~like~~ ^{like} the air of one up, and a
fewell of oyle being by him, hee poured ⁱⁿ it till all
the inside of the ~~guts~~ ^{bowels} were oyled as soe. And I
rised out, oh thou uncoupled of the father, art thou
come to annoynt mee, with this pretious golden oyle
and sweete odors, not onely my bowello, but my heare,
and my handes But wad Sykenes as peter, and I
furthor said, lord what is this for ^{he said} to delase to you
that your bowello must goe no more after the creature
Then he took my heare and oyled it, and putting
out the gall throwing it from him, and pouring oyle
over it, and after into it, And I said what is this
for lord, hee said not to live to the creature
not have your life blond, plated belowe, but to rafe
from you all gall and bitterness, Then the spleene
was emptied and oyled with oyle & oyle
pouring in it, And I said what doth this meane
and he said, to have no wrath nor malice nor
passion left in you, and then wad still, some time
and then hee said, what shall I doe more, and I
said, lord what thou pleaseth, And hee took my
heart and tnt it upon oyling all the black blood

out of it a good while, and it became cleare and
a little smaller: and hee closed it up againe holom
it in his hand, and it sprung out afresh, in pure
blond, severall times, and hee looked on it, and wad
still, a good while, with great affection and passion
even to teares, I said why weest thou, soe on my
heart hee said (with teares) and roused mee to weep
much, I looke to see that heart bleed, that hath soe
often ^{been} sitting bleeding for sinne, for the working
of corruption, and the power of temptation, which
roused great griefe, thinke to see his teares, to sucke
us when tempted: which I doe soe melting, even to
wash my paper with teares,
how doth hee sucke us now: and there came a filling
influence, like a breath of thyn misty air, and
in it some small thing purely white and ^{braced} it
about my heart, as to bind it up, It wad said,
that white like lyly, that ^{was} bound about my heart
wad the lyly of purity and hummility, and the
heart looked very pure and bowely, and after the
heart flamed red and white, smiting downe by
degrees, ~~the~~ it same betwene the heare, and the
spleene, and flamed forth like steamed of blond
and milke yett not mixinge I asked, what that
wad, I wad told it wad the same as I had scene
flame in the heart of Christ, which wad told mee

to be the blood and Spirit to cleanse and purifie, and
soe continued flaming, till all the substance of the
heart was consumed to a fine dale, and soe lay glowing
I said if thou wilt power of thy eye it will flame,
and he did and it flamed out ^{then} againe, and it continued
glowing till it had brought all into its owne nature
soe that at last nothing remained of all the inward
But a large cleere stone of fire like fire, glasse: and
then my Iesue's Sins now there is room for mee, and
went into my stomack, it being open, then came out
again, and there went in the same thynne spirit I
see before, like a breath of misty aire, where hee came
forth, and like from my throte, to my stomack, came
streamed downe into mee, to my stomack to the breath
of aire, I asked what it was, and I was answered to bless
you for his spirit sent in mee, I said now is nothing
left in mee, but my lungs, which is as the breath fire
Sins they must be don away allsoe, And onely heere
that breath as is of the holy gost, as is breathed in
you, to breath out to others, I was as one taken out
of my selfe: yet as in my selfe, and after I felt such
influenced, and flaming heat within, as one with whom
the Lord, had bene warming and refreshinge, and
mirth in blessing you. This day, when wee were mett
together I see in vision A large man in a frame

monday y^r. 15.

This morning I awaked, with such a burning glowing
heat, and filled with praise, I said oh deere lord Iesue
what hast thou don to mee, thou knowest what further
is want, thou is as yett declared, Thine do annoynt mee
and take all of selfe out of mee, hee said: what I have
don thou knowest not now, but thou shalt know hereafter
I said lord I am willing to doe and suffer what thou
wilt, many times and often in the day, still did the face
appeare of his annoynting, and how it all sentred
in a firey stone, as had consumed all into its owne
nature, All evening sweet was the Dominion of his love
who is all love, the essentiell being of love, and came
to mee all night severall times, till this light passed
over mee, and under mee, taking mee into it, thus
compassing like a wall of light, and as for this light
became a great sparkling and a strong firey light like a
misty sun within it, I still being in the midst, till
I was changed into the greatest refined brightness
like a pure transparent body, emptied to a dulle, which
body was declared to be such a one as was made mee
for glory: and as wee should have, when glorified, and
said this is transfiguration, like a figure of a man
but changed in nature and substance, transubstantiated
into his nature: Then was I laid downe in the midst
of this exceeding bright glory, and covered with a

Cloudy covering me bigger then my selfe: and when hee
layne there some time, with a stillnes, then something
quarre me adrawing forth and pulled mee upp: and I became
like a refined bright burning Silver, Streaming out all
rounds, like bright streaming fire, all ~~out~~ ^{me} as of soe many
eyes or powers all round, ^{me} But I had noe figure but
like a fluy peere of Silver, after like to red hott glass
and fondled up together it was, then became a stillnes
then againe changed into that cleere bright shining bodily
figure, and after taken into the pure light, It then
being like a flame, then into a figure againe, then an
other figure with it, in the flame melting with great
joy and delight, and then made one with the flame
tho severall times abiding in this glory, even made
one with it, nath being sensible or starse to believe
I had my other body, then all light all glory: So that
sometimes, when I was sensible, I found some payned
and illnes upon mee, but when in this light, felt none
Nay, when I rousd att, soe much, of the senses, as to
minds, whethor I had the same, pained then, and I
felt it nath, and my head was as all light, where I
had, felt the other pained, ^{which was} mine my side, that all soe
was gon, nay when I came fully, to my selfe, and to
regards my illnes in my head: I found it was taken away
by that power, coming into my head, and filling mee

and it: and when these glory was over, I found such a
flame on my heart, But neither was I sensible of that
before, when soe changed, because then, like all over in
light, life, and quickning refreshment, then became a great
stillnes, all senses shutt; After I saw a small white light
like a doore, and written upon in hebrews parterred
~~III~~ ^{often} Jehovah. and round it the greatest bowty like a
wall and this day did I see the invissible handes
searching, and cleansing, and amoyntinge my bowels, to make
mee fitt for this state (which is first to be don)

Tuesday, y^e. 16. September. 1679

This morning I awaked being filled with praise, and
such a glowing flame, within mee, like a flame shutt upp
as wanted to breake forth, this time will come when
thy will, will be don in our inward earth, as it is in heaven
severall times this day, I seemed to have like no weighty
body, but like as if, a body of pure, or all spirit, &
At evening I seemed againe like an aetherrall body, and
a light came to mee, then like streamed or a beame of
light, then like a shadowing glory came, then light
came severall tymes, and then came powder mee,
and a pure suckinging fire light round mee, that I
lay in a globe, or wall, of fiery light streaming out
one the sides like the sunn, after came a white light
like a sheete, and was laid over mee,

and dabbles back upon my Stomack. and after as I
troutmewed, soe to lye: I see my fate, ^{luck} ~~like~~ out of a window
out of the wirth wall, I had seen the night before,
and was in wirth clothings, like ~~clutted~~ with the wall
of wirth Stones, and dwee'd ~~clutted~~ like a corky wall
But the darke powers, did interpose, and several
interruptions before and after,

Wednesday i^e. 17.

This morning I awakes with a sweet strong powerful flame
in me, raising me to great joy and delight and light
appeared, but strife against it, so that I found some difficulty
But blessed be god, who giveth vs the victory, through our
lord Jesus Christ, And though this day hath mett with the
wared thereof: and so with the evil thereof: yett the flame
gitts the uppermost, and with all fight tongue and sudden
all under him, even soe come lord Jesus,

And the hand I saw this day, amoynting the barrells
and shyned, with much oyle and hastes, as one as had
nere don that part: and at evening I saw an eye come
very close to mee, and it looked something penninge
and sawe you, than againe it came,

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And the eye was turned quite upwards, the upper part
of the hie at the bottom, Then it appeared as all first
and my head was shaken, or something in it shook it
within, then the same came within mee, and took the
inward of my Stomack, and shake it, and said thus shalt
thou bee shaken from the dust of the earth: and thus will
the lord shake the nations, and my spirit was daught
from mee, and I became like one asleepe, or in a trance
whose senses was lashed off: and at some time and
spred it selfe on the earth, and on mee, reaching also
to a hill, where many people walked foreright, till they
came to a lanted end, so disappeared: after a pure pleasant
sleepe, and an other company of people, and this stone
was taken up and wrapped over them: and it was
turned by some invisible hand, till all seemed as if there
heads was to the ground and feet uppermost, then it
was still, and by it a shady Tabernacle, Then there
appeared a misty representation full of motion: and I was
guided by the eye of a friend, I saw thence to looke to it
then to looke further, and thence came an ~~answer~~

innumerable people, and then gathered together, upon a
Globe of earth, or a flat round piece of earth, and
went round it till they were so giddy, as they needed
like drunken men falling ^{downe} one upon another, and soe
disappeared, then by it was, an other flat globe of earth
where many stood thick and still, but the earth moved,
and they were moved by it, round: As you would see
a watch, and when had worn it some time, it gave a yolt
giving back as a thing overwound, then it disappeared,
Then a watch appeared, with many figures signifying the
severall motions of it, Then a Sun diall (After the
watch was gon), with a hand diall as was full of motion
shaking, But I saw not the howver it drotted to, and
much light appeared about it, being delighted in it, but
somethinge came and gave mee a sudden Touch to mind
a place as the watch, and the round Sun diall had
gon downe into, But I understand it not, though I did
desire it: Then I thought of the temple or tabernacle I
had seene, and the feet was uppermost, and all over
turned: I said, sure god is come to shake, and over
turne, overturne, the eye was turned, opp to god

And when all was gon ^{there} appeared, upon this high hill)
abond, like a fontaine open, as broad, on the top, as a
pond, and an edge of gold about it, as if it were
intwined with the rich liquor in it, or like a great basin
of gold: and out of this broad fontaine ^(as was) fixed in a cloudy
hill, 1 powerd streames of a rich golden liquor, golden oyle
for a great while, then this fontaine became a fontaine
of pure water, and large, the hill then became like
a mountaine, and the water sweetish over: and it was
said, there is a fontaine open for Juda and Jerusalem to
wash in, large enough for Syn and Jerusalem, to be taken
away. — Thursday 17. 38.

There came like a hammer and passed over ~~me~~ part of mee
three times, and my Stomack was ripped up, and said
open, then came a light, where this Surteyng hand had
before passed, like a Sunn to search more strictly then
with Beindles which was placed, as all the pit of my
Stomack, and this light was like a Sunn as shined through
mee, and took mee into this light, That is to say parts
of mee were like one with the light, which shined like

lyre, gold, and my upper parts as my head and breast
was rapped ^{in white} up like a lyly, gasked after the meaning
of it, It was said it was the lyly purity, and after
that lyly, whitened, became like transparent silver, and
was compassed as with a cloud or wall, with steps to
goe up on the cloud, and above it a doore as was
open into paradise.

Friday the 19th

Some small light appeared, then a white tabernacle
walked about, and an inward court walked in, and the
out court was walled in: and the wall was all of open
doores, or an arch frame for doore, as if every one had
their doore, after the doores were made up like one
with the wall, of white, but after the wall fell downe
from the bottom, and lay whole on the ground: and the
tabernacle was pulled downe and scattered like a heape.
This was declared god would pull downe and destroy
what is not of his building: and I see a friend of mine
as I had seen before, on the wednesday night vision, standing
by or within the false wall, spake very earnestly like
one a prophete, I seeing him so very earnest, was
moved to spake for him before the lord, as have
formerly begg'd the substance of the same request
and I said, lord what wilt thou doe for his name, I which
hath bene so rent, or rather thy name in him,

Quod some answered with these wordes I will raise him
up on hight and his dwelling shall not bee with men
and then, my friend being like a body of cloud, came
downe from the place where hee stood, which was like one
a cloud, and he was taken up againe by degrees till
passed that cloud, and then came a beame of streaming
light, which drew him up a very great height till I could
see him no more, and after some appareance, as if hee
descended part of the way againe, then where the wall was
fallen was raised an other white smole wall, but the court
not so large, but as large as the inward court was,
and a building within it of with many windows I saw
this is not like the other which had no light, but these
hath windows and the glory of the lord sheweth it, It
was all full of light coming forth all the windows, and
I see like a window into heaven, which was to look throu
as a glasse, to most inextinguishable pure light, and then
an other larger window of pure light and Landscapp

Saturday 20th September. 1679 to 6th of 1680
meditating whome the lord would delight to honour and
raise to such dignity, on, as the key, of the power, and
there came a cloud pure white, written on, from the way
that the way, to have his dignity, was to follow Christ which
was the way: and path of holynes, If wee would
personate Christ wee must first walke, as Christ did,
walking, declared a continued motion going on, to attaine
whome Christ: which wee may read, by his life and the expe-

Whise visions were when did
live with de godlich

68 fol

O ye nyet may to saluastan: ye consyent
of god's wise gerent, and ceoff records in ye
soule, In y our memento: set there by
god, let it be our gide 68

and folow ye dicklely of it —
in our fust state
it seme as a mystary set over us by
wisdom, to gide us, as a gouorness to
bring us up to her self, y mene viz
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