

The Articles of the faith

I beleue in god the father all mighty
maker of heuene. & all earthly thinge
And in Ihu crist hys sonne like of the
Conceyued through the holy goste
born of marye. In wyse and wylde
Deed and by payntes to helpe be sent
The thyrde day a rose fro the ground

He seied to benene. the ffaytes yett fyde
for thens to beeme alle quyte and dede
And in the holy goste that we once gyde
I beleue fully. wyth loue and gredde
And in holy church that we once hede
In Commynyng of serices. & forgenyng

The flesch a gynnynge. & ena lastyng blyss.

The x. Comandementys. *Amor.*

Do not hope the o god in pson the
nor for to take thy name in vayne
To kepe thyn helydaye lord graunt me
my ffader and wyfe to a wyschipe boudyng
Suffere abed no man of me to slayne
Kepe me fro hymys of vndanynge

And also fro chere and false wyteynge
Desyre I noon othere husband or wyff
Or any other thinge of my neyghbours

Kepe let my floure the gate of my luyf *S. Seuer*
And alle my swerung from ysett vncandour
Sauerne my swethyng fro synfull dandour
Temper my conuise wyth leessfull talkyng
And kepe myn handes from yncall touchyng

The Beene deadly Synners

God a kyng Prynces graunte humiltee
And a kyng Seith. zeno me ptepence
God a kyng Shewe sende me shewee
And a kyng Concey mercifull sustenance
God a kyng Shewee graunt me abstinence
A kyng Shewee zeno me fructio by synge
And a kyng Shewee chastite and elemos

The vii. Seukes of mercy bodyly

God graunt me grace the hungry to feede
And to zeno drinke to the thursty
To the needy get herbon to leade
And the poore naked for to clothe
To helpe the prynces out for to fyre
With a cote compassion to wype in teche
And when he dyeth to bury hym eke

The vii. godely

Graunt me to teche lord that ben synners
And to confort deell him that ben neere
Synfull infirmitee for to chastyse
To confort the wyse for the best wyse
To forgone myn enemy for the more mede
Alle tribulacions to suffre eke
And for alle synners to praye eke

The vii. Petitions to the fader

Fader in heuene helde be thy name
Thy kyngdom til we come now and by
In spete the shulde us per. be wou the floure
Oure enemites beces zeno us to dely
Oure detres for zeno us to de doon al day
And in to temperance that not we lede

For helme vs from yuel thought doo & dede away
The viij. Sacramente to the soue

For a few oue baptysm enter thou vs kepe
Teche vs to fight by that Confirmation
And for alle oue synnes byth penitence to kepe
And the to recouere vs to oue Communion

Stant we ben Excommunicat left for oue purgacion
And to kepe oue Exorcism enow vnder thyng heas
Wherfor hyt be in Church or antimony bond Away

The ix. request to the holy gost

O thou holy gost reue vs good & dede
And bootherly thy Pyre for to vnder stand
Byth teche the and enlighten and hyt for to lede
And a gylt oue sinny make vs be deuout
reue vs thy Comfort lode enow a mony
And teche unpardonynge of thyng sly synne
And byth cleve synners hert to fullfyll Away

The x. request to the Trinite

Stant we flour myghty full. flour scap in deuote
wordes and mercy full. byth hope that we hope
holy gost presfull. comfort vs byth Trinite
O thoue God p myghty full reue vs Prayer Request
And kepe vs byth presence for all world quest
Stant we Strength gostly in all and advice
And all reue vs Temperance i all and proprie

The xi. request to oue lady

O oue lady marie for thy joyes fyne
scap for that Angel Sabuel Salutation
Gete oue suble grace del for to thyng
byth thy conce synne for oue alle Salutation
And lady for thy joyes of hous Resurrection

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Seyth hys Ascension to heuen Seyth ouer kynde
for euen holy Assumpcion on y^e hande post mynde

To alle the Serues

O ye holy Angelen in heuyn Seyth myne
patronage prospered and Apstoles alle
Expecte ye for myne soules bid & praye
Seyth the holy antierce to euen q^e ye & call
To god and to roob on my brewe q^e fill

Confessour and Virgyn pures to ye hande
heseth alle euen in speciall angeland

for alle synke and dede

Helpeh all holy Churche ye Sanctus sanctus

The holy pope and bishops obyt all ye clergye
defendeh all religion q^e pray in speciall

Seyth Suppore and kynges and all hath dynastye
alle the comen peple bid to lyne and dyc

Prayeth for the scholers godes in y^e kyngdome
and kynges gode ye alle to god blisse euen lyfyn

Explicit

1. Anon

Non querit folia sed fontem arboris hinc
Cum pdesse cupit ex lapideo precibus

q^o ordo Cartin^o her^o reglam factam & p^o factam
a sta^o ecclia catholica approbatam

Aunt p^o facta nonnulli ordi Cartin^o det^o
hentes afferere p^o factas ordinem
Cartin^o reglam non fecer. H^o ad non intelligit
que locumt. neq^o de quibz affirmant. Is quoz
sectacoem retinendam et ignorantia instru-
ensam considerari oportet q^o non regle